

**Electronic Articles of Incorporation
For**

N21000008757
FILED
July 21, 2021
Sec. Of State
tscott

7 HELPING HANDS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

7 HELPING HANDS INC.

Article II

The principal place of business address:

13140 SW 4TH STREET
MIAMI, FL. 33184

The mailing address of the corporation is:

13140 SW 4TH STREET
MIAMI, FL. 33184

Article III

The specific purpose for which this corporation is organized is:

THE ESTABLISHMENT OF 7 HELPING HANDS INC. BEING A HELPING
HAND TO THE COMMUNITY. CREATED AS
A COMMUNITY OUTREACH TO PROVIDE ASSISTANCE.

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT OF DIRECTORS

Article V

The name and Florida street address of the registered agent is:

CARMEN MOLINA-CHURCHMAN
13140 SW 4TH STREET
MIAMI, FL. 33184

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CARMEN MOLINA-CHURCHMAN

Article VI

The name and address of the incorporator is:

CARMEN MOLINA- CHURCHMAN
13140 SW 4TH STREET

MIAMI, FL 33184

Electronic Signature of Incorporator: CARMEN MOLINA- CHURCHMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
CELINE L CHURCHMAN
13140 SW 4TH STREET
MIAMI, FL. 33184

Title: P
CARMEN MOLINA-CHURCHMAN
13140 SW 4TH STREET
MIAMI, FL. 33184

Title: VP
CHRISTOPHER CHURCHMAN
13140 SW 4TH STREET
MIAMI, FL. 33184

Article VIII

The effective date for this corporation shall be:

07/21/2021