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2022 APR 29 PM 4: 50

J 5/10/2012

COVER LETTER

TO: Amendment Section Division of Corporations

| Teens Colla | bs Collectively Enrichment Center, | Inc |
|---|--|--|
| N21000008736 | | |
| DOCUMENT NUMBER: | | |
| The enclosed Articles of Amendment and fee | are submitted for filing. | |
| Please return all correspondence concerning t | his matter to the following: | |
| Sherri A Watson | | |
| | (Name of Contact Person) | |
| Teens Collabs Collectively Enrichment Cente | er, Inc | |
| | (Firm/ Company) | |
| 6813 Big Pine Key Street | | |
| | (Address) | |
| Lake Worth Fl. 33467 | | |
| | (City/ State and Zip Code) | |
| Tecenrichment@gmail.com | | |
| E-mail address: (to | be used for future annual report no | otification) |
| For further information concerning this matte | r, please call: | |
| Sandra D Watson | 561 at | 4601791 |
| (Name of Contac | | a Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount | made payable to the Florida Depar | tment of State: |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Certificate of | Fee & =\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address | Street A | ddress |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, F1, 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303



2022 APR 29 AM 7:38

Letter Number: 422A00006946

FLORIDA DEPARTMENT OF STATE Division of Corporations

SECRETALLY OF THE TALLAHASSLE, FL

March 24, 2022

SHERRI A WATSON 6813 BIG PINE KEY STREET LAKE WORTH, FL 33467

SUBJECT: TEENS COLLABS COLLECTIVELY, ENRICHMENT CENTER, INC.

Ref. Number: N21000008736

We have received your document for TEENS COLLABS COLLECTIVELY, ENRICHMENT CENTER, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You can check only one (1) box regarding the adoption of amendment.

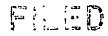
Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

www.sunbiz.org

Articles of Amendment to Articles of Incorporation of



Teens Collabs Collectively Enrichment Center, Inc.

2022 APR 29 PM 4: 50

| (Name of Corporation as currently filed with the Flo | rida Dept. of State) | SECUL CLASTATE |
|---|------------------------------|---|
| N21000008736 | | TALL, HASSEE, FL |
| (Document ? | Number of Corporation (if | known) |
| Pursuant to the provisions of section 617.1006, Florida Samendment(s) to its Articles of Incorporation: | Statutes, this Florida Not i | For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the cor | poration: | |
| | | The new |
| name must be distinguishable and contain the word "co. "Company" or "Co." may not be used in the name. | rporation" or "incorporal | ed" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDR | RESS) | |
| | | |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX |) | |
| | | |
| | | |
| D. If amending the registered agent and/or registere | d office address in Florid | a, enter the name of the |
| new registered agent and/or the new registered of | fice address: | |
| Name of New Registered Agent: | | |
| | | (Florida street address) |
| New Registered Office Address: | 1 | e toriug mrevi adaress) |
| | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Regis I hereby accept the appointment as registered agent. It | | pt the obligations of the position. |
| | | |
| | Signature of New Reg | istered Agent if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John Do V Mike Jo SV Sally Sr | ones | |
|--|--|---|--|
| Type of Action (Check One) | <u>Title</u> | Name | Address |
| 1) <u>×</u> Change Add | <u>v</u> | Sandra Watson | 348 Boynton Bay Circle Boynton Beach Fl. 33435 |
| Remove | | | |
| 2) Change Add | <u>T</u> | Sharon Sims | |
| x Remove 3) Change Add x Remove | <u>S</u> | Monet Watson | |
| 4) Change Add | | | |
| Remove | | | |
| 5) Change Add | - | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| E. If amending or adding (attach additional sheet) | | cles, enter change(s) here: (Be specific) | |
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| | F. 1. 20.202 | |
| The date of each amendment(s) adoption: date this document was signed. | February 20, 2022 | _, if other than the |
| Effective date if applicable: | | |
| (n | o more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does a document's effective date on the Department | not meet the applicable statutory filing requirements, this date will not tof State's records. | be listed as the |
| Adoption of Amendment(s) (9 | CHECK ONE) | |
| The amendment(s) was/were adopted by was/were sufficient for approval. | y the members and the number of votes cast for the amendment(s) | |



There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

| February 20, 2022 | |
|---|-------------------------------|
| Dated | |
| Signature Amui A. Wat | מל |
| (By the chairman or vice chairman of the board, president | or other officer-if directors |
| have not been selected, by an incorporator - if in the hand | |
| other court appointed fiduciary by that fiduciary) | , |
| other court appointed readility by that readility, | |
| Sherri A Watson | |
| (Typed or printed name of per | son signing) |
| Descrident | |
| President | |
| (Title of person sig | ning) |