

7/19/2021

Division of Corporations

Florida Department of State

Division of Corporations

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

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FLORIDA PROFIT/NON PROFIT CORPORATION**Sarasota Jungle Conservation and Education, Inc.**

Certificate of Status	0
Certified Copy	1
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Estimated Charge	\$78.75

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ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAMEThe name of the corporation shall be: Sarasota Jungle Conservation and Education, Inc.**ARTICLE II PRINCIPAL OFFICE**Principal street address:3701 Bay Shore RoadSarasota, Florida 34234

Mailing address, if different is: _____

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: _____

Mission Statement: Sarasota Jungle Conservation and Education has a mission to educate and inspire our community throughinteractive experiences with animals and nature. By doing so, we strive to create a better understanding and respectof nature and a goal to build advocates that will help educate and inspire generations to come.**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: _____As Provided for in the ByLaws**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**Name and Title: Christopher Lavick-DirectorAddress: 3701 Bay Shore RoadSarasota, Florida 34234Name and Title: Dorothy Tinney-Lavick - DirectorAddress: 3701 Bay Shore RoadSarasota, Florida 34234Name and Title: Nicole Kruczek - DirectorAddress: 3701 Bay Shore RoadSarasota, Florida 34234Name and Title: Cheryl Mandas - DirectorAddress: 3701 Bay Shore RoadSarasota, Florida 34234

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

21 JUL 19 PM 12:43

Name and Title:		Name and Title:	
Address		Address:	
Name and Title:		Name and Title:	
Address		Address:	

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: NRAI Services, Inc.
Address: 1200 South Pine Island Road
Plantation, Florida 33324

21 JUL 19 PM 12:43
ALABAMA SECRETARY OF STATE

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Laughlin Associates, Inc.
Address: 9120 Double Diamond Parkway
Reno, NV 89521

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

By: NRAI Services, Inc. *Karen Egedson, asst secy* 7/16/2021
Required Signature of Registered Agent Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

[Signature] 7/16/2021
Required Signature of Incorporator Date