

**Electronic Articles of Incorporation
For**

N21000008613
FILED
July 19, 2021
Sec. Of State
tscott

ORANGE PARK CHESS CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ORANGE PARK CHESS CLUB INC.

Article II

The principal place of business address:

573 OAKLEAF PLANTATION PKWY
UNIT 236
ORANGE PARK, FL. 32065

The mailing address of the corporation is:

335 COTTONWOOD LN
ORANGE PARK, FL. 32073

Article III

The specific purpose for which this corporation is organized is:

PROVIDE A PLACE FOR THE ORANGE PARK COMMUNITY TO PLAY AND
LEARN CHESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LISA D CHAPMAN
335 COTTONWOOD LN
ORANGE PARK, FL. 32073

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LISA D CHAPMAN

Article VI

The name and address of the incorporator is:

ANTHONY COLEMAN
573 OAKLEAF PLANTATION PKWY
UNIT 236
ORANGE PARK, FL 32065

Electronic Signature of Incorporator: ANTHONY COLEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY COLEMAN
573 OAKLEAF PLANTATION PKWY
ORANGE PARK, FL. 32065

Title: VP
JORGE LEON
573 OAKLEAF PLANTATION PKWY
ORANGE PARK, FL. 32065

Title: P
LISA D CHAPMAN
335 COTTONWOOD LN
ORANGE PARK, FL. 32073

Title: VP
JONATHAN B CHAPMAN
335 COTTONWOOD LN
ORANGE PARK, FL. 32073

Article VIII

The effective date for this corporation shall be:

07/17/2021