

**Electronic Articles of Incorporation  
For**

N21000008581  
FILED  
July 16, 2021  
Sec. Of State  
tscott

IDA A. NICHOLS COMMUNITY CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

IDA A. NICHOLS COMMUNITY CENTER INC.

**Article II**

The principal place of business address:

7700 HIGHCHAIR LN  
JACKSONVILLE, FL. 32210

The mailing address of the corporation is:

P.O. BOX 761  
BLACKSHEAR, GA. 31516

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE EDUCATIONAL AND OUTREACH TO UNDERSERVED YOUTH

**Article IV**

The manner in which directors are elected or appointed is:

SPECIFIED IN BY-LAWS

**Article V**

The name and Florida street address of the registered agent is:

STEPHON COLLINS  
7700 HIGHCHAIR LANE  
JACKSONVILLE, FL. 32210

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHON COLLINS

## **Article VI**

The name and address of the incorporator is:

STEPHON COLLINS  
5112 AURELIA ST.

BLACKSHEAR GA 31516

Electronic Signature of Incorporator: STEPHON COLLINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
STEPHON COLLINS  
3105 ALLEN AVE.  
BLACKSHEAR, GA. 31516

Title: V  
TERRENCE LOTT  
3105 ALLEN AVE.  
BLACKSHEAR, GA. 31516

Title: S  
JACQUELINE WALLACE  
3105 ALLEN AVE.  
BLACKSHEAR, GA. 31516

## **Article VIII**

The effective date for this corporation shall be:

07/16/2021