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STATE OF FLORIDA
TALLAHASSEE, FLORIDA

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W21-32023



FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 9, 2021

JOSHUA ABRAHAM
2951 MARQUESAS CT.
WINDERMERE, FL 34786

New Name?

SUBJECT: SALTSHAKERS, INC.
Ref. Number: W21000032023

We have received your document for SALTSHAKERS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

The document number of the name conflict is L20000239656.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

DANIEL L O'KEEFE
Regulatory Specialist II

Letter Number: 621A00004978

STATE OF FLORIDA
DIVISION OF CORPORATIONS
CORPORATION SERVICES

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FILED

Cover Letter

To: Department of State, Division of Corporations

The enclosed Articles of Incorporation and fees are submitted for filing.

NAME OF CORPORATION: SALTSHAKERS International, Inc.

Please return all correspondence concerning this matter to:

Joshua Abraham

2951 Marquesas Ct, Windermere, Florida 34786

EMAIL ADDRESS (to be used for future annual report notification):

AJOSHUA777@yahoo.com

For further information concerning this matter, please call:

CONTACT PERSON: Joshua Abraham

PHONE NUMBER: (301) 379-6814

Enclosed is a check for the following amount made payable to the Florida Department of
State:

\$70 Filing Fee

NOTE: Please provide the original and one copy of the articles.

Articles of Incorporation
Of
SALTSHAKERS International, Inc.
(In Compliance with Chapter 617, F.S., Not for Profit)

Article 1.

The name of the corporation is SALTSHAKERS International, Inc.

Article 2.

The initial registered office of the Corporation shall be at: 2951 Marquesas Ct, Windermere, Florida 34786. The initial registered agent of the Corporation at such address shall be: Joshua Abraham.

Article 3.

The name and address of the incorporator is: Joshua Abraham, 2951 Marquesas Ct, Windermere, Florida 34786.

Article 4.

The initial principal office address of the Corporation shall be at: 2951 Marquesas Ct, Windermere, Florida 34786.

Article 5.

Specific Purpose: To provide community outreach through activities including, but not limited to, providing food, rescue, and relief to those in need.

Article 6.

The Corporation shall have perpetual duration.

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SALTSHAKERS INTERNATIONAL

Article 7.

The affairs of the Corporation shall be managed by a Board of Directors. The number of Directors of the Corporation and method of election shall be set out more specifically in the bylaws. Initial Board Members are:

Joshua Abraham, President, 2951 Marquesas Ct, Windermere, Florida 34786

Kevin Brown, Treasurer, 1007 Rowland Drive, Port Deposit, Maryland 21904

George Warren, Secretary, 1302 Double Gate Ct, Davidsonville, Maryland 21035

Article 8.

Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of section 501(c)(3) purposes. No substantial part of the activities of the corporation shall be carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170 (c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

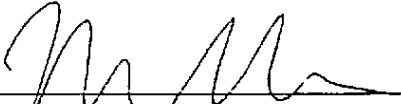
Upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the County in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Name of Incorporator

Joshua Abraham

Signature of Incorporator



Date

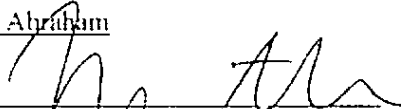
03/10/2021

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Name of Registered Agent

Joshua Abraham

Signature of Registered Agent



Date

03/10/2021

FILED
21 JUL 13 PM 12:43
ALABAMA
SECRETARY OF STATE