# N21000008432

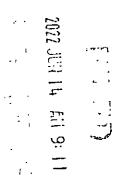
| (Requestor's Name)                      |
|-----------------------------------------|
|                                         |
| (Address)                               |
|                                         |
| (Address)                               |
| ,                                       |
| (Cib./Chaha Fila/Dhana M                |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
| (                                       |
|                                         |
| (Document Number)                       |
|                                         |
| Certified Copies Certificates of Status |
|                                         |
| Casaid Industrial A. Cilia Office       |
| Special Instructions to Filing Officer: |
|                                         |
|                                         |
|                                         |
|                                         |
|                                         |
| ]                                       |
|                                         |

Office Use Only



200389432862

08/14/22--01017--025 \*\*35.00



amend/Name Change

SEP 0 1 2022

#### **COVER LETTER**

TO: Amendment Section **Division of Corporations** Iglesia Renuevo Unidos en la fe. Inc NAME OF CORPORATION: N21000008432 DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Jacqueline Mendiondo (Name of Contact Person) JM CPA Consultant, Inc. (Firm/ Company) 1639 Aspen Avenue (Address) Davenport FL 33837 (City/ State and Zip Code) Jackiemendi@gmail.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: 827-0332 Jacqueline Mendiondo 561 (Name of Contact Person) (Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: ■ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is

## **Mailing Address**

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Enclosed)

#### Articles of Amendment to Articles of Incorporation of

Iglesia Renuevo Unidos En La Fe, Inc (Name of Corporation as currently filed with the Florida Dept. of State) N21000008432 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the follows amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: Ministerio Renovados y Unidos en la Fe, Inc. name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. 2557 Vista Parkway Suite 26 B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) West Palm Beach FL 33411 C. Enter new mailing address, if applicable: 2557 Vista Parkway Suite 26 (Mailing address MAY BE A POST OFFICE BOX) West Palm Beach Fl 33411 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: , Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange X Remove X Add                           | PT<br>V<br>SV | John Doe<br>Mike Jones<br>Sally Smith                       |                           |
|-----------------------------------------------------------|---------------|-------------------------------------------------------------|---------------------------|
| Type of Action<br>(Check One)                             | <u>Title</u>  | <u>Name</u>                                                 | <u>Addres</u> s           |
| 1) Change<br>Add                                          |               |                                                             |                           |
| Remove                                                    |               |                                                             |                           |
| 2) Change Add                                             |               |                                                             |                           |
| Remove  3 ) Remove  Add Remove                            |               |                                                             |                           |
| 4) Change Add                                             |               |                                                             |                           |
| Remove                                                    |               |                                                             |                           |
| 5) Change Add                                             |               | <u> </u>                                                    |                           |
| Remove                                                    |               |                                                             |                           |
| 6) Change Add                                             |               |                                                             |                           |
| Remove                                                    |               |                                                             |                           |
| E. <u>If amending or addin</u><br>(attach additional shee |               | onal Articles, enter change(s) here: essary). (Be specific) |                           |
| MINISTERIO RENOVA                                         | DOS Y U       | JNIDOS EN LA FE, INC IS ORGANIZED EXCLUS                    | SIVELY FOR CHARITABLE.    |
| PURPOSES, INCLUDIN                                        | G, FOR        | SUCH PURPOSES. THE MAKING OF DISTRIBUT                      | IONS TO ORGANIZATIONS     |
| THAT QUALIFY AS EX                                        | ЕМРТ С        | RGANIZATIONS DESCRIBED UNDER SECTION                        | 501(C)(3) OF THE INTERNAL |
| REVENUE CODE, OR C                                        | ORRESI        | PONDING SECTION OF ANY FUTURE FEDERAL                       | TAX CODE.                 |

| UPON THE DISSOLUTION OF T                                                            | HE ORGANIZATION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR M                                                        | MORE                 |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------|
| EXEMPT PURPOSES WITHIN TI                                                            | HE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CO                                                       | DE, OR               |
| CORRESPONDING SECTION OF                                                             | FANY FUTURE FEDEAL TAX CODE, OR SHALL BE DISTRIBUTED TO T                                                        | гне                  |
| FEDERAL GOVERNMENT, OR T                                                             | TO STATE OF LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE.                                                              | <del></del>          |
| <del></del>                                                                          |                                                                                                                  |                      |
|                                                                                      |                                                                                                                  | <del></del>          |
|                                                                                      |                                                                                                                  |                      |
| <u> </u>                                                                             | <del>-</del>                                                                                                     |                      |
|                                                                                      |                                                                                                                  |                      |
|                                                                                      |                                                                                                                  |                      |
|                                                                                      | <del></del> _                                                                                                    |                      |
|                                                                                      |                                                                                                                  |                      |
| <u></u>                                                                              |                                                                                                                  |                      |
|                                                                                      |                                                                                                                  | <del></del>          |
|                                                                                      |                                                                                                                  |                      |
|                                                                                      |                                                                                                                  |                      |
|                                                                                      |                                                                                                                  |                      |
|                                                                                      |                                                                                                                  |                      |
|                                                                                      |                                                                                                                  |                      |
|                                                                                      |                                                                                                                  |                      |
|                                                                                      |                                                                                                                  |                      |
|                                                                                      |                                                                                                                  |                      |
|                                                                                      |                                                                                                                  |                      |
|                                                                                      |                                                                                                                  |                      |
|                                                                                      |                                                                                                                  |                      |
| The date of each amendment(s) addate this document was signed.                       | doption:                                                                                                         | _, if other than the |
| Effective date if applicable:                                                        | (no more than 90 days after amendment file date)                                                                 |                      |
|                                                                                      |                                                                                                                  |                      |
| <u>Note:</u> If the date inserted in this blo<br>document's effective date on the De | ock does not meet the applicable statutory filing requirements, this date will not epartment of State's records. | be listed as the     |
| Adoption of Amendment(s)                                                             | ( <u>CHECK ONE</u> )                                                                                             |                      |
| ☐ The amendment(s) was/were awas/were sufficient for approve                         | dopted by the members and the number of votes east for the amendment(s) al.                                      |                      |

| ere are no members or members entitled to vote on the amendment(s). The amendment(s) was/were opted by the board of directors.                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dated $\frac{6/9/2022}{}$                                                                                                                                                                                                    |
| Signature  (By the chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Manelis Rivera - (Typed or printed name of person signing)                                                                                                                                                                   |
| Vice Presidont.                                                                                                                                                                                                              |

(Title of person signing)