

Electronic Articles of Incorporation For

N21000008412
FILED
July 13, 2021
Sec. Of State
tscott

FL AUTOMATIC SPRINKLER TRAINING OF NE FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FL AUTOMATIC SPRINKLER TRAINING OF NE FLORIDA INC

Article II

The principal place of business address:

170 COLLEGE DR
STE G
ORANGE PARK, FL. US 32065

The mailing address of the corporation is:

170 COLLEGE DR
STE G
ORANGE PARK, FL. US 32065

Article III

The specific purpose for which this corporation is organized is:

TRAINING AND APPRENTICESHIP PROGRAM FOR FIRE SPRINKLER IN
NORTHEAST FL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KELLY HAWKINS
170 COLLEGE DR
STE G
ORANGE PARK, FL. 32065

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KELLY HAWKINS

Article VI

The name and address of the incorporator is:

KELLY HAWKINS
170 COLLEGE DR
STE G
ORANGE PARK, FL 32065

Electronic Signature of Incorporator: KELLY HAWKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: S
KELLY HAWKINS
170-G COLLEGE DR
ORANGE PARK, FL. 32065 US

Title: D
ALTON D HOLESTIN JR
170-G COLLEGE DR
ORANGE PARK, FL. 32065 US

Title: T
PHILIP BARBER
524 STOCKTON ST
JACKSONVILLE, FL. 32204 US

Article VIII

The effective date for this corporation shall be:

07/15/2021