

# **Electronic Articles of Incorporation For**

**N21000008383**  
**FILED**  
**July 12, 2021**  
**Sec. Of State**  
**dlokeefe**

**NATIONAL FORUM FOR BLACK PUBLIC ADMINISTRATORS -  
TREASURE COAST FLORIDA CHAPTER, INC.**

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

**NATIONAL FORUM FOR BLACK PUBLIC ADMINISTRATORS -  
TREASURE COAST FLORIDA CHAPTER, INC.**

## **Article II**

The principal place of business address:

**2300 VIRGINIA AVENUE  
FORT PIERCE, FL. 34982**

The mailing address of the corporation is:

**2300 VIRGINIA AVENUE  
FORT PIERCE, FL. UN 34982**

## **Article III**

The specific purpose for which this corporation is organized is:

**THE NATIONAL FORUM FOR BLACK PUBLIC ADMINISTRATORS  
(NFBPA) IS THE PRINCIPAL AND MOST PROGRESSIVE  
ORGANIZATION DEDICATED TO THE ADVANCEMENT OF  
BLACK PUBLIC LEADERSHIP IN LOCAL AND STATE**

## **Article IV**

The manner in which directors are elected or appointed is:

**AS PROVIDED FOR IN THE BYLAWS.**

## **Article V**

The name and Florida street address of the registered agent is:

**ALPHONSO JEFFERSON JR.  
2194 SW CAPE COD DR  
PORT SAINT LUCIE, FL. 34953-456**

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: **ALPHONSO JEFFERSON, JR.**

## Article VI

The name and address of the incorporator is:

ALPHONSO JEFFERSON, JR.  
2194 SW CAPE COD DR.  
NEWPORT ISLE  
PORT SAINT LUCIE

Electronic Signature of Incorporator: ALPHONSO JEFFERSON, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALPHONSO JEFFERSON JR.  
2300 VIRGINIA AVENUE  
FORT PIERCE, FL. 34982

Title: V  
ELIJAH WOOTEN JR.  
121 S.W. PORT ST. LUCIE BLVD  
PORT SAINT LUCIE, FL. 34984

Title: V  
SHANELLE TOMLIN  
2300 VIRGINIA AVENUE  
FORT PIERCE, FL. 34982

Title: T  
JOHNNA S MORRIS  
100 N U.S. HIGHWAY 1  
FORT PIERCE, FL. 34950

Title: S  
CARLENE CIDEL  
2300 VIRGINIA AVENUE  
FORT PIERCE, FL. 34982

Title: D  
SARAH SMITH  
2300 VIRGINIA AVENUE  
FORT PIERCE, FL. 34982

## Article VIII

The effective date for this corporation shall be:

07/06/2021