

N21000008350

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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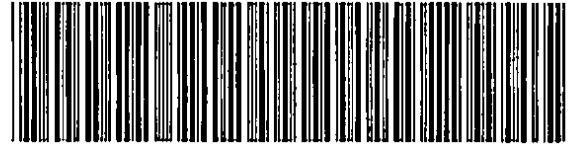
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STATE OF MISSOURI

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A. RAMSEY  
DEC 06 2021

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: ADVANCED CENTER FOR MINISTRY TRAINING, INC.

DOCUMENT NUMBER: N21000008350

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

CAREY UGAS

\_\_\_\_\_  
(Name of Contact Person)

NCLL

\_\_\_\_\_  
(Firm/ Company)

13790 ROOSEVELT BLVD., SUITE A

\_\_\_\_\_  
(Address)

CLEARWATER, FL 33762

\_\_\_\_\_  
(City/ State and Zip Code)

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

CAREY UGAS

at

727

605-0129

\_\_\_\_\_  
(Name of Contact Person)

\_\_\_\_\_  
(Area Code)

\_\_\_\_\_  
(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

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SECRETARY OF STATE  
FALL CHAIRS SECT. FLOOR

**AMENDEDMENT  
ARTICLES OF INCORPORATION**

*In compliance with Chapter 617, F.S., (Not for Profit)*

The name of the corporation is: ADVANCED CENTER FOR MINISTRY TRAINING, INC.

A. The name shall be corrected to: ADVANCE CENTER FOR MINISTRY TRAINING, INC.  
DOCUMENT ID #N21000008350

B. No members are entitled to vote on the amendment.

C. No additional Articles shall be included or amended.

D. The date of adoption of the Amendment is November 8, 2021. by the directors

This is the 9 day of November, 2021.

James C. Book

Print Name

James C. Book  
Signature PD