

**Electronic Articles of Incorporation
For**

N21000008247
FILED
July 08, 2021
Sec. Of State
tscott

THE BRIDGE - CONNECTING COMMUNITIES CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE BRIDGE - CONNECTING COMMUNITIES CORP

Article II

The principal place of business address:

15112 AGUILA AVE
FORT PIERCE, FL, . 34951

The mailing address of the corporation is:

15112 AGUILA AVE
FORT PIERCE, FL, . 34951

Article III

The specific purpose for which this corporation is organized is:

TO CONNECT COMMUNITIES IN NEED WITH THE RESOURCES AND
SERVICES THEY LACK THROUGH A COOPERATIVE NETWORK OF
CHURCHES AND COMMUNITY ORGANIZATIONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CARLTON C BRIDGERS
15112 AGUILA AVE
FORT PIERCE, FL. 34951

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CARLTON CRAIG BRIDGERS

Article VI

The name and address of the incorporator is:

CARLTON C BRIDGERS
15112 AGUILA AVE

FORT PIERCE, FL 34951

Electronic Signature of Incorporator: CARLTON CRAIG BRIDGERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CARLTON C BRIDGERS
15112 AGUILA AVE
FORT PIERCE, FL. 34951

Title: VP
JONATHAN J KENDALL
1070 NE MARTIN AVE
JENSEN BEACH, FL. 34957

Title: T
COURTNEY M BRIDGERS KENDALL
1070 NE MARTIN AVE
JENSEN BEACH, FL. 34957

Article VIII

The effective date for this corporation shall be:

07/08/2021