

**Electronic Articles of Incorporation
For**

**N21000008235
FILED
July 08, 2021
Sec. Of State
tscott**

PROJECT BLUE WATER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROJECT BLUE WATER INC.

Article II

The principal place of business address:

3212 BUCKINGHAM LANE
COCOA, FL. US 32926

The mailing address of the corporation is:

3212 BUCKINGHAM LANE
COCOA, FL. US 32926

Article III

The specific purpose for which this corporation is organized is:

PROJECT BLUE WATER IS A CHARITABLE ENVIRONMENTAL EDUCATION
AND RESTORATION ORGANIZATION THAT AIMS TO RETROACTIVELY
RESTORE WATERWAYS AND PROACTIVELY PROMOTE ENVIRONMENTAL
STEWARDSHIP THROUGH EDUCATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MATTHEW K MILHOAN
3212 BUCKINGHAM LANE
COCOA, FL. 32926

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MATTHEW MILHOAN

Article VI

The name and address of the incorporator is:

ADAM MAXFIELD
3209 NOTTINGHAM LANE

COCOA, FL 32926

Electronic Signature of Incorporator: ADAM MAXFIELD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MATTHEW K MILHOAN
3212 BUCKINGHAM LANE
COCOA, FL. 32926 US

Title: VP
ADAM T MAXFIELD
3209 NOTTINGHAM LANE
COCOA,, FL. 32926 US

Title: VP
JEFF FRENCH
535 MAJORCA CT
SATELLITE BEACH, FL. 32937 US

Article VIII

The effective date for this corporation shall be:

07/15/2021