

**Electronic Articles of Incorporation
For**

N21000008136
FILED
July 06, 2021
Sec. Of State
tscott

THE SEEDS OF HOPE LIVING WATERS FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SEEDS OF HOPE LIVING WATERS FOUNDATION INC

Article II

The principal place of business address:

2849 LA MANCHA CT
PUNTA GORDA, FL. 33950

The mailing address of the corporation is:

2849 LA MANCHA CT
PUNTA GORDA, FL. 33950

Article III

The specific purpose for which this corporation is organized is:

WE ARE A NON FOR PROFIT ORGANIZATION HELPING LOW INCOME
FAMILIES WITH FOOD. WE ARE HELPING FAMILIES IN ECUADOR
RIGHT NOW. WE FEED ABOUT 30 FAMILIES A WEEK.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARTHA C MOLINA
2849 LA MANCHA CT
PUNTA GORDA, FL. 33950

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARTHA C MOLINA

Article VI

The name and address of the incorporator is:

MARTHA C MOLINA
2849 LA MANCHA CT

PUNTA GORDA FL 33950

Electronic Signature of Incorporator: MARTHA C MOLINA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL P STRANO
2849 LA MANCHA CT
PUNTA GORDA, FL. 33950

Title: VP
MARTHA C MOLINA
2849 LA MANCHA CT
PUNTA GORDA, FL. 33950

Article VIII

The effective date for this corporation shall be:

07/06/2021