

**Electronic Articles of Incorporation
For**

N21000007983
FILED
July 01, 2021
Sec. Of State
tscott

OPERATION HANDS OF HOPE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OPERATION HANDS OF HOPE INC

Article II

The principal place of business address:

910 GREENBELT CIRCLE
BRANDON, FL. 33510

The mailing address of the corporation is:

910 GREENBELT CIRCLE
BRANDON, FL. 33510

Article III

The specific purpose for which this corporation is organized is:

TO ASSIST AND SUPPORT LOCAL VETERANS AND FAMILIES WITH
CHILDREN DEALING WITH CHILDHOOD DISEASES AND TO BE FORCE IN
HELPING IMPROVE OUR COMMUNITIES AS BEST WE CAN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN HODGES
910 GREENBELT CIRCLE
BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOHN HODGES

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Article VI

The name and address of the incorporator is:

JOHN HODGES
910 GREENBELT CIRCLE

BRANDON, FL 33510

Electronic Signature of Incorporator: JOHN HODGES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
JOHN HODGES
910 GREENBELT CIRCLE
BRANDON, FL. 33510 US

Title: VP
JOHNNIE E HODGES
910 GREENBELT CIRCLE
BRANDON, FL. 33510 US

Title: SEC
SHIRLEY HODGES
910 GREENBELT CIRCLE
BRANDON, FL. 33510 US

Article VIII

The effective date for this corporation shall be:

07/01/2021