

N210000007890

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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☐ MAIL

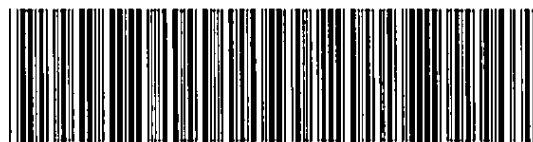
(Business Entity Name)

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COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: ORANGE BLOSSOM PARK, INC.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: NCLL/Attn.: Carey Ugas

Name (Printed or typed)

PO Box 5076

Address

Largo, FL 33779

City, State & Zip

727-605-0129

Daytime Telephone number

cugas@ncll.org

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

For

ORANGE BLOSSOM PARK, INC.

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I

Name. The name of the corporation shall be: ORANGE BLOSSOM PARK, INC.

ARTICLE II

Principal Office. The Principal Office of the Corporation shall be: 1400 County Road 17A, Avon Park, FL 33825.

ARTICLE III

Purpose. The organization is organized exclusively for charitable, religious, educational, and scientific purposes under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

ARTICLE IV

Manner of Elections. The Board of Directors shall be appointed in a manner as provided for in the bylaws.

ARTICLE V

Initial Directors. The initial members of the Board of Directors are:

Title: President

Michael Holbrook
1553 Lancaster Pike
Circleville, OH 43113

Title: Treasurer

Tim Hawk
411 W. Lake Isis Avenue
Avon Park, FL 33825

Title: Vice President

Gary Heimbach
1553 Lancaster Pike
Circleville, OH 43113

ARTICLE VI

Non-Inurement. No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose statement. No substantial part of the activities of the corporation shall be the carrying on of propaganda, otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

ARTICLE VII

Dissolution. Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government.

ARTICLE VIII

Members. This corporation will not have members.

ARTICLE IX

Registered Agent. The name and address of the Registered Agent is: Jack Cox, 1400 County Road 17A, Lot 2, Avon Park, FL 33825.

ARTICLE X

Incorporator: The name and address of the Incorporator is: The Churches of Christ in Christian Union, Inc., Attn.: William Bonham, 1553 Lancaster Pike, Circleville, OH 43113.

ARTICLE XI

Effective Date: The effective date of the Corporation shall be the date of filing.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Paul Cox
Signature of Registered Agent

4-27-2021
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in Fla. Stat. § 817.155.

MM
Signature of Incorporator

4/26/2021
Date