

# **Electronic Articles of Incorporation For**

N21000007717  
FILED  
June 25, 2021  
Sec. Of State  
smharris

BAY AREA JUSTICE PROJECT INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BAY AREA JUSTICE PROJECT INC

## **Article II**

The principal place of business address:

2250 22ND STREET  
SARASOTA, FL. 34234

The mailing address of the corporation is:

2250 22ND STREET  
SARASOTA, FL. 34234

## **Article III**

The specific purpose for which this corporation is organized is:

TO ACT JUSTLY AND TO LOVE MERCY AND TO TALK HUMBLLY WITH  
GOD. TO PROVIDE RESOURCES SOCIAL AND LEGAL  
FINANCIAL, AND PSYCHOLOGICAL SUPPORT FOR THE  
ACCUSED. FOR INDIVIDUALS TO EXPERIENCE LOVE IN A  
TANGIBLE FORM.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

BEATRICE V MORRIS  
319 45TH AVENUE SOUTH  
ST.PETERSBURG, FL. 33705

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: BEATRICE V. MORRIS

## **Article VI**

The name and address of the incorporator is:

BEATRICE V. MORRIS  
319 45TH AVENUE SOUTH

ST. PETERSBURG FL. 33705

Electronic Signature of Incorporator: BEATRICE V. MORRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RINALDI WHITE  
2250 22ND STREET  
SARASOTA, FL. 34234

Title: VP  
JOHN KIMBROUGH  
16936 MOSS TREE LOOP APT 212  
LAND O LAKES, FL. 34638

Title: TREA  
MARK JOSEPH  
2743 FRIST STREET UNIT 2606  
FT. MYERS, FL. 33916

Title: SECR  
ALTON MCCALL  
366 E MOSHOLU PARKWAY S APT 4G  
BRONX, NY. 10458

## **Article VIII**

The effective date for this corporation shall be:

06/24/2021