Electronic Articles of Incorporation For

N21000007690 FILED June 24, 2021 Sec. Of State tscott

SURGE LACROSSE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SURGE LACROSSE INC.

Article II

The principal place of business address:

8307 ATLANTIC BLVD JACKSONVILLE, FL. US 32211

The mailing address of the corporation is:

8307 ATLANTIC BLVD JACKSONVILLE, FL. US 32211

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE LACROSSE OPPORTUNITIES FOR THE COMMUNITY AT LARGE THROUGH YOUTH SPORTS INVOLVEMENT. DEDICATED TO THE ADVANCEMENT OF SPORT ACROSS ALL DEMOGRAPHICS, IN A SAFE, WELCOMING, AND NURTURING ENVIRONMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MEGHAN L BRAUN 668 MICKLER RD JACKSONVILLE. FL. 32211

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MEGHAN BRAUN

Article VI

The name and address of the incorporator is:

MEGHAN BRAUN 668 MICKLER RD

JACKSONVILLE, FL 32211

Electronic Signature of Incorporator: MEGHAN BRAUN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP MEGHAN L BRAUN 668 MICKLER RD JACKSONVILLE, FL. 32211 US

Title: P CHRISTINA J ANDERSON 900 PLAZA, APT 24 ATLANTIC BEACH, FL. 32233 US

Title: SEC AMANDA H ROBERTS 1603 SPRING WATER CT FLEMING ISLAND, FL. 32003 N21000007690 FILED June 24, 2021 Sec. Of State tscott