

# **Electronic Articles of Incorporation For**

N21000007503  
FILED  
June 21, 2021  
Sec. Of State  
dlokeefe

SEPIA BUSINESS EDUCATION, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SEPIA BUSINESS EDUCATION, INCORPORATED

## **Article II**

The principal place of business address:

3974 COUNTY ROAD 201  
SUITE 741  
OXFORD, FL. US 34484

The mailing address of the corporation is:

3974 COUNTY ROAD 201  
SUITE 741  
OXFORD, FL. US 34484

## **Article III**

The specific purpose for which this corporation is organized is:

CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER THE INTERNAL REVENUE CODE.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CYNTHIA STRICKLAND  
3974 COUNTY ROAD 201  
SUITE 741  
OXFORD, FL. 34484

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CYNTHIA STRICKLAND

## **Article VI**

The name and address of the incorporator is:

CYNTHIA STRICKLAND  
3974 COUNTY ROAD 201  
SUITE 741  
OXFORD, FL 34484

Electronic Signature of Incorporator: CYNTHIA STRICKLAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
CYNTHIA STRICKLAND  
3974 COUNTY ROAD 201 SUITE 741  
OXFORD, FL. 34484 US

Title: VP  
BRENDA RICHEY  
904 RUSSELL PKWY SUITE 8452  
WARNER ROBBINS, GA. 31095 US

Title: SECY  
QUIANA WOODRUFF  
2847 VETERANS MEMORIAL HWY UNIT# 1793  
AUSTELL, GA. 30168 US

## **Article VIII**

The effective date for this corporation shall be:

06/20/2021