

**Electronic Articles of Incorporation
For**

N21000007428
FILED
June 18, 2021
Sec. Of State
jafason

POTTER'S HOUSE SLAVIC CHRISTIAN CHURCH, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

POTTER'S HOUSE SLAVIC CHRISTIAN CHURCH, INC

Article II

The principal place of business address:

11650 SW 12TH ST
PEMBROKE PINES, FL. UN 33025-433

The mailing address of the corporation is:

11650 SW 12TH ST
PEMBROKE PINES, FL. UN 33025

Article III

The specific purpose for which this corporation is organized is:

STUDY AND PRACTICE EVANGELIST FAITH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

OLEKSANDR SHEVTSOV
7913 MERIDIAN STREET
MIRAMAR, FL. 33023

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OLEKSANDR SHEVTSOV

Article VI

The name and address of the incorporator is:

OLEKSANDR SHEVTSOV
7913 MERIDIAN STREET

MIRAMAR FL 33023

Electronic Signature of Incorporator: OLEKSANDR SHEVTSOV

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
PETER P LYSENKO
11650 SW 12TH ST
PEMBROKE PINES, FL. 33025-433 UN

Title: VP
IVAN CIOCLEA
4341 SW 160TH #201
MIRAMAR, FL. 33027

Title: VP
YEVGENIY KONONOV
1791 BLOUNT RD,
POMPANO BEACH, FL. 33069 UN

Article VIII

The effective date for this corporation shall be:

06/14/2021