

**Electronic Articles of Incorporation
For**

N21000007342
FILED
June 17, 2021
Sec. Of State
tscott

BLACK KIDS DO TRAVEL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLACK KIDS DO TRAVEL INC.

Article II

The principal place of business address:

4602 COUNTY ROAD 673 6308
BUSHNELL, FL. 33513

The mailing address of the corporation is:

163 RAINBOW DR #6308
LIVINGSTON, TX. 77399

Article III

The specific purpose for which this corporation is organized is:

TO BUILD A COMMUNITY OF TRAVELERS AND AID IN THE
ADVANCEMENT OF DIVERSITY IN TRAVEL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KAREN AKPAN
4602 COUNTY ROAD 673 6308
BUSHNELL, FL. 33513

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KAREN AKPAN

Article VI

The name and address of the incorporator is:

KAREN AKPAN
4602 COUNTY ROAD 673 6308

BUSHNELL FL 33513

Electronic Signature of Incorporator: KAREN AKPAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
KAREN AKPAN
4602 COUNTY ROAD 673 6308
BUSHNELL, FL. 33513

Title: DIR
SYLVESTER AKPAN
4602 COUNTY ROAD 673 6308
BUSHNELL, FL. 33513

Title: DIR
ELLS PAFE
4602 COUNTY ROAD 673 6308
BUSHNELL, FL. 33513

Article VIII

The effective date for this corporation shall be:

06/17/2021