

Electronic Articles of Incorporation For

N21000007021
FILED
May 14, 2021
Sec. Of State
jgharris

A GREEN COMMUNITY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A GREEN COMMUNITY INC

Article II

The principal place of business address:

1217 SW ARAGON AVE.
PORT ST. LUCIE, FL. 34953

The mailing address of the corporation is:

1217 SW ARAGON AVE.
PORT ST. LUCIE, FL. 34953

Article III

The specific purpose for which this corporation is organized is:

A GREEN COMMUNITY SERVES CHILDREN AND YOUNG ADULTS WHO LIVE
IN UNDERSERVED NEIGHBORHOODS THAT LACK QUALITY PRODUCE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANUELLA ALEXANDRE
1217 SW ARAGON AVE.
PORT ST. LUCIE, FL. 34953

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANUELLA ALEXANDRE

Article VI

The name and address of the incorporator is:

LIAM BOOKER
1217 SW ARAGON AVE.

PORT ST. LUCIE

Electronic Signature of Incorporator: ANUELLA ALEXANDRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANUELLA ALEXANDRE
1217 SW ARAGON AVE.
PORT ST. LUCIE, FL. 34953

Title: VP
A GREEN COMMUNITY FL LLC
1217 SW ARAGON AVE.
PORT ST. LUCIE, FL. 34953

Title: VP
FLOREXIL NEHEMIE
1217 SW ARAGON AVE.
PORT ST. LUCIE, FL. 34953

Article VIII

The effective date for this corporation shall be:

05/14/2021