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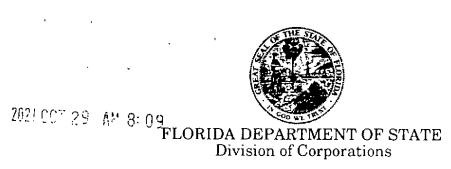
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October 11, 2021

ZION MINISTRIES OF MULBERRY, INC. 117 SW 4TH AVE MULBERRY, FL 33860

SUBJECT: ZION MINISTRIES OF MULBERRY, INC.

Ref. Number: N21000007017

We have received your document for ZION MINISTRIES OF MULBERRY, INC., however, upon receipt of your document no check was enclosed. Please return your **document** along with a **check** or **money order** made payable to the Department of State for \$35.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 921A00024687

Yasemin Y Sulker Regulatory Specialist III

www.sunbiz.org

· COVER LETTER

TO: Amendment Section Division of Corporations MEGENYED

GIN 007 -4 PH 1:

NAME OF CORPORATION:	ES OF MULBERRY, INC	· ·-		ાતી.≀ફીઇ≀
N21000007017 DOCUMENT NUMBER:				;
The enclosed Articles of Amendment and fee are su	abmitted for filing.			
Please return all correspondence concerning this ma	atter to the following:			
ANTHONY SATCHEL				
	(Name of Contact Pers	on)		
ZION MINISTRIES OF MULBERRY, INC.				
	(Firm/ Company)			
117 SW 4TH AVENUE				
	(Address)		•	 ,
MULBERRY, FLORIDA 33860	•			
	(City/ State and Zip Co	de)	,	
E-mail address: (to be us	ed for future annual repor	t notification	n)	
For further information concerning this matter, please	se call:			
ANNTHONY SATCHEL	8 at	13	404-1565	
(Name of Contact Perso		Area Code)	(Daytime Telephone N	umber)
Enclosed is a check for the following amount made	payable to the Florida De	partment of	State:	
■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status		Certifi Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)	
Mailing Address Amendment Section		t Address idment Secti	on	

Division of Corporations Division of Corporations P.O. Box 6327 The Centre of Tallahassee Tallahassee, FL 32314

2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

ZION MINISTIRES OF MULBERRY, INC.

(Name of Corporation as currently filed with the Flor	orida Dept. of State)
N21000007017	
(Document N	Number of Corporation (if known)
Pursuant to the provisions of section 617,1006, Florida S amendment(s) to its Articles of Incorporation:	Statutes, this Florida Not For Profit Corporation adopts the followin
A. If amending name, enter the new name of the corp	
name must be distinguishable and contain the word "cor" "Company" or "Co." may not be used in the name.	The newThe newThe newThe newThe new
B. Enter new principal office address, if applicable:	
(Principal office address <u>MUST BE A STREET ADDR</u>	RESS)
C. Enter new mailing address, if applicable:	- CPREAM
(Mailing address MAY BE A POST OFFICE BOX)	o
	00
D. If amending the registered agent and/or registered	ad office address in Planida, antendha anne of sha
new registered agent and/or the new registered off	
Name of New Registered Agent:	
New Registered Office Address:	(Florida street address)
	, Florida
	(City) (Zip Code)
New Registered Agent's Signature, if changing Regist	stered Agent:
	am familiar with and accept the obligations of the position.
	Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name	e,
and address of each Officer and/or Director being added:	

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT V SV	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add			
Remove			
2) Change Add			
Remove 3) Change Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee)		nal Articles, enter change(s) here: ssary). (Be specific)	
PURPOSE - SAID ORGA	NIZATI	ON IS ORGANIZED EXCLUSIVELY FOR CHA	RITABLE AND EDUCATIONAL
PURPOSES TO PROVID	E COM	JUNITY AND ECONOMIC DEVELOPMENT A	ND OTHER LITERARY PURPOSES
INCLUDING, FOR SUC	H PURPO	SES THE MAKING OF DISTRIBUTIONS TO O	RGANIZATIONS THAT QUALIFY
AS EXEMPT ORGANIZ	ATION L	NDER SECTION 501(c)(3) OF THE INTERNAL	REVENUE CODE, OR
CORRESPONDENING S	ECTION	OF ANY FUTURE FEDERAL TAX CODE.	

	· · ·			
DISOLUTION - UPON THE				
ONE OR MORE EXEMPT P	ORPOSES WITHIN THE	MEANING OF SECTION	N 501 (c)(3) OF INTERNAL	_ REVENUE
CODE, OR CORRESPONDI	NG SECTION OF ANY F	UTURE FEDERAL TAX	CODE OR SHALL BE DIS	TRIBUTED
TO FEDERAL GOVERNME	NT, OR TO A STATE OR	LOCAL GOVERNMEN	IT. FOR PUBLIC PURPOSI	ā.
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The date of each amendment date this document was signed				, if other than the
Effective date if applicable:	09/21/2021			
	(no more than	90 days after amendment	file date)	

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the

Adoption of Amendment(s) (<u>CHECK ONE</u>)

document's effective date on the Department of State's records.

	09/21/2021
Dated	
Signati	are Unthony fatchel
_	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	, ,
	ANTHONY SATCHEL
	ANTHONY SATCHEL (Typed or printed name of person signing)