

# **Electronic Articles of Incorporation For**

**N21000007007  
FILED  
June 10, 2021  
Sec. Of State  
tscott**

PASSING THE PEACE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PASSING THE PEACE INC.

## **Article II**

The principal place of business address:

4063 42ND SQUARE  
VERO BEACH, FL. US 32967

The mailing address of the corporation is:

4063 42ND SQUARE  
VERO BEACH, FL. US 32967

## **Article III**

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO HELP STRENGTHEN OUR BLACK AND MINORITY  
COMMUNITY OUT OF POVERTY, MENTAL ILLNESS AND VIOLENCE.  
BUILD A MORE RESILIENT NEIGHBORHOOD THROUGH EDUCATION,  
ENTREPRENEURSHIP AND MENTORSHIP. PROVIDE A FOODBANK AND

## **Article IV**

The manner in which directors are elected or appointed is:

DIRECTORS ARE APPOINTED

## **Article V**

The name and Florida street address of the registered agent is:

JAMEKA A BROWN  
4063 42ND SQUARE  
VERO BEACH, FL. 32967

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JAMEKA BROWN

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## **Article VI**

The name and address of the incorporator is:

JAMEKA A BROWN  
4063 42ND SQUARE

VERO BEACH FL 32967

Electronic Signature of Incorporator: JAMEKA BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JAMEKA A BROWN  
4063 42ND SQUARE  
VERO BEACH, FL. 32967 US

## **Article VIII**

The effective date for this corporation shall be:

06/10/2021