Electronic Articles of Incorporation For

N21000006928 FILED June 09, 2021 Sec. Of State tscott

THE F.L.A.N. FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE F.L.A.N. FOUNDATION INC.

Article II

The principal place of business address:

14672 SW 127 CT MIAMI, FL. US 33186

The mailing address of the corporation is:

14672 SW 127 CT MIAMI, FL. US 33186

Article III

The specific purpose for which this corporation is organized is:

ADVANCING THE ABILITY OF YOUNG ADULTS WITH AUTISM, AND THOSE ON THE SPECTRUM, TO DEVELOP AND SUPPORT LIFE AND EMPLOYABILITY SKILLS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRYAN R RAMOS 8950 SW 74TH CT 2201 MIAMI, FL. 33156

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRYAN R. RAMOS

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Article VI

The name and address of the incorporator is:

MARA J. SALINAS 14672 SW 127 CT

MIAMI, FL 33186

Electronic Signature of Incorporator: MARA J. SALINAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TREA MARIA-TERESA DE CESPEDES 11301 SW 107 CT MIAMI, FL. 33178 US

Title: P BARBARA CASS 8950 SW 74TH CT, #2201 MIAMI, FL. 33156 US

Title: SEC MARTINA BALDWIN 11301 SW 107 CT MIAMI, FL. 33176

Article VIII

The effective date for this corporation shall be:

06/04/2021