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(City/State/Zip/Phone #)

☐ PICK-UP

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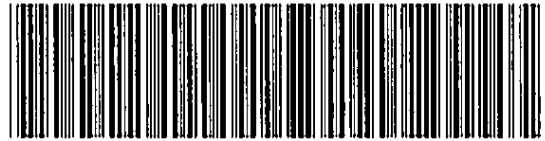
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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STATE OF NEW YORK

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** VICTORY SPORTIF CLUB INTERNATIONAL, INC.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** SINAL CONSULTING GROUP, LLC  
\_\_\_\_\_  
Name (Printed or typed)

18800 NW 2ND AVENUE, SUITE 221

\_\_\_\_\_  
Address

MIAMI GARDENS, FL 33169

\_\_\_\_\_  
City, State & Zip

(305) 308-8229

\_\_\_\_\_  
Daytime Telephone number

MAXOSINAL@AOL.COM

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

2021 MAY 17 PM 5:17

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I**  
**NAME/REGISTERED OFFICE**

*The name of this corporation shall be:*  
**VICTORY SPORTIF CLUB INTERNATIONAL, INC.**

**ARTICLE II**  
**PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
17720 NW 20<sup>TH</sup> AVENUE  
MIAMI GARDENS, FL 33056

**ARTICLE III**  
**PURPOSE**

This corporation is organized exclusively for charitable, public health, educational, scientific, and fostering national amateur sports competition within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, as now enacted or hereafter amended, including, for such purposes, the making of distributions to organizations that also qualify as Section 501(c)(3) exempt organizations. To this end, the corporation shall focus on public health, educational, scientific, literary, and charitable issues. All funds, whether income or principal, and whether acquired by gift or contribution or otherwise shall be devoted to said purposes.

**ARTICLE IV**  
**MANNER OF ELECTION**

The corporation shall have no voting members. The management and affairs of the corporation shall be at all times under the direction of a Board of Directors, whose operations in governing the corporation shall be defined by statute and by the corporation's by-laws. No Director shall have any right, title, or interest in or to any property of the corporation. The corporation's first Board of Directors was self nominated and shall be comprised of the following natural persons: Gerald Jean, Ernst Jean Baptiste, Emmanuel Alvarez, Gregory Moise, Jacques Dedunes, Guy Allen, Yves Joseph, Dr. Gerard Janvier, Dr. Rafael Alexis, Edouard Carasco, and Lesly Jean Baptiste. New Board Members will be appointed by the Chairperson and approved by the majority vote.

**ARTICLE V**  
**INITIAL DIRECTORS AND/OR OFFICERS**

Gerald Jean – President / Treasurer  
17720 NW 20th Avenue  
Miami Gardens, FL 33056

Ernst Jean Baptiste – Vice President  
17720 NW 20th Avenue  
Miami Gardens, FL 33056

Emmanuel Alvarez – Vice President / Secretary  
17720 NW 20th Avenue  
Miami Gardens, FL 33056

Gregory Moise - Officer  
17720 NW 20th Avenue  
Miami Gardens, FL 33056

Jacques Dedunes - Officer  
17720 NW 20th Avenue  
Miami Gardens, FL 33056

Guy Allen - Officer  
17720 NW 20th Avenue  
Miami Gardens, FL 33056

Yves Joseph - Officer  
17720 NW 20th Avenue  
Miami Gardens, FL 33056

Dr. Gerard Janvier - Officer  
17720 NW 20th Avenue  
Miami Gardens, FL 33056

Dr. Rafael Alexis - Officer  
17720 NW 20th Avenue  
Miami Gardens, FL 33056

Edouard Carasco - Officer  
17720 NW 20th Avenue  
Miami Gardens, FL 33056

2021 MAY 17 PM 5:17  
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Lesly Jean Baptiste - Officer  
17720 NW 20th Avenue  
Miami Gardens, FL 33056

**ARTICLE VI**  
**INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida Street address of the registered agent is:

Emmanuel Alvarez  
17720 NW 20th Avenue  
Miami Gardens, FL 33056

**ARTICLE VII**  
**INCORPORATOR**

The name and address of the Incorporator is:

Emmanuel Alvarez  
17720 NW 20th Avenue  
Miami Gardens, FL 33056

**ARTICLE VIII**  
**LIMITATIONS**

At all times the following shall operate as conditions restricting the operations and activities of the corporation:

1. No part of the net earnings of the corporation shall inure to any member of the corporation not qualifying as exempt under Section 501(c)(3) of the Internal Revenue Code of 1986, as now enacted or hereafter amended, nor to any Director or officer of the corporation, nor to any other private persons, excepting solely such reasonable compensation that the corporation shall pay for services actually rendered to the corporation, or allowed by the corporation as a reasonable allowance for authorized expenditures incurred on behalf of the corporation;
2. No substantial part of the activities of the corporation shall constitute the carrying on of propaganda or otherwise attempting to influence legislation, or any initiative or referendum before the public, and the corporation shall not participate in, or intervene in (including by publication or distribution of statements), any political campaign on behalf of, or in opposition to, any candidate for public office; and

2021 MAY 17 PM 5:17  
ALVAREZ, EMMA  
33056

3. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1986, as now enacted or hereafter amended.

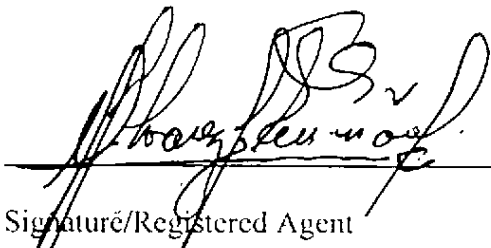
4. The corporation shall not lend any of its assets to any officer or director of this corporation [unless such loan program is regularly conducted as part of the activities of the organization and the qualification of the individual to participate in same is determined by a panel comprised solely of non-Board members], or guarantee to any person the payment of a loan by an officer or director of this corporation.

**ARTICLE IX**  
**DISSOLUTION**

Upon the time of dissolution of the corporation, assets shall be distributed by the Board of Directors, after paying or making provisions for the payment of all debts, obligations, liabilities, costs and expenses of the corporation, for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

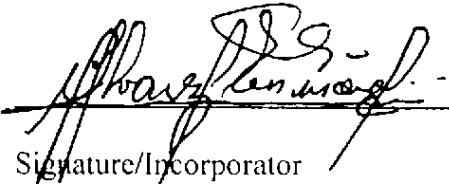
\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

5-11-21  
\_\_\_\_\_  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

  
Signature/Incorporator

5-11-21  
Date

2021 MAY 17 PM 5:17  
ST. LOUIS, MO

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In compliance with Chapter 617, F.S.. (Not for Profit)

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Lesly Jean Baptiste - Officer  
17720 NW 20th Avenue  
Miami Gardens, FL 33056

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2. No substantial part of the activities of the corporation shall constitute the carrying on of propaganda or otherwise attempting to influence legislation, or any initiative or referendum before the public, and the corporation shall not participate in, or intervene in (including by publication or distribution of statements), any political campaign on behalf of, or in opposition to, any candidate for public office; and

2021 MAY 17 PM 5:17  
STAFF  
Arlene...

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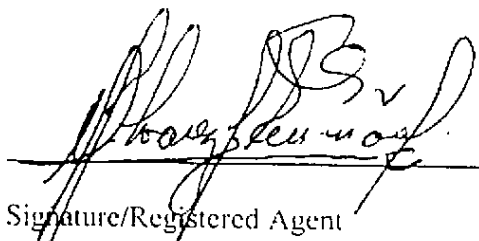
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\_\_\_\_\_  
Signature/Registered Agent

5-11-21  
\_\_\_\_\_  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Phariz Lenard  
Signature/Incorporator

5-11-21  
Date

2021 MAY 17 PM 5:17  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 05-11-21 BY 60322 UCBAW