Electronic Articles of Incorporation For

N21000006735 FILED June 04, 2021 Sec. Of State dlokeefe

IRENE OVERTON-MORGAN FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IRENE OVERTON-MORGAN FOUNDATION INC.

Article II

The principal place of business address:

854 N. JOHN YOUNG PARKWAY KISSIMMEE, FL. US 34741

The mailing address of the corporation is:

854 N. JOHN YOUNG PARKWAY KISSIMMEE, FL. US 34741

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE FOUNDATION IN MEMORY OF IRENE OVERTON-MORGAN TO AID IN THE ELIMINATION OF ANIMAL CRUELTY AND HUMAN TRAFFICKING TO RAISE WORLDWILDE AWARENESS TO THIS ATROCITY

Article IV

The manner in which directors are elected or appointed is:

BY THE OWNER

Article V

The name and Florida street address of the registered agent is:

SUKI OVERTON-MORGAN 5314 CORAL VINE LANE KISSIMMEE, FL. 34758

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUKI OVERTON-MORGAN

Article VI

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The name and address of the incorporator is:

SUKI OVERTON-MORGAN 5314 CORAL VINE LANE

KISSIMMEE, FLORIDA, 34758

Electronic Signature of Incorporator: SUKI OVERTON-MORGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SUKI OVERTON-MORGAN MS 854 N. JOHN YOUNG PARKWAY KISSIMMEE, FL. 34741 UN

Article VIII

The effective date for this corporation shall be:

05/28/2021