

# **Electronic Articles of Incorporation For**

N21000006560  
FILED  
June 01, 2021  
Sec. Of State  
tscott

A NEW DIRECTION: BREAKING THE CYCLE OF POVERTY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

A NEW DIRECTION: BREAKING THE CYCLE OF POVERTY INC.

## **Article II**

The principal place of business address:

320 1ST STREET N  
SUITE # 612  
JACKSONVILLE BEACH, FL. US 32250

The mailing address of the corporation is:

320 1ST STREET N  
SUITE # 612  
JACKSONVILLE BEACH, FL. 32250

## **Article III**

The specific purpose for which this corporation is organized is:

A NEW DIRECTION: BREAKING THE CYCLE OF POVERTY INC  
(ANDBTCOP INC). IS DEDICATED TO PROVIDING MENTAL,  
BEHAVIORAL, & SUBSTANCE ABUSE TREATMENT TO INDIVIDUALS,  
GROUPS, AND FAMILIES FOR CHILDREN & ADULTS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JEFKIDA L JOHNSON  
15736 SPOTTED SADDLE CIRCLE  
JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFKIDA JOHNSON

## Article VI

The name and address of the incorporator is:

JEFKIDA JOHNSON  
6966 LAKEVIEW DR

MONTGOMERY, AL 36117

Electronic Signature of Incorporator: JEFKIDA JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: C  
ELLIS ERIC  
5700 PORTSMOUTH DRIVE  
MONTGOMERY, AL. 36116 US

Title: VP  
REGINALD SIMPKINS  
9509 LOCKWARTH COURT  
MONTGOMERY, AL. 36064 US

Title: T  
ANTHONY ALEXANDER  
7007 POTSDAM CT  
MONTGOMERY, AL. 36117 US

Title: S  
KEISHA THOMAS  
PO BOX 4683  
MONTGOMERY, AL. 36103 US

Title: P  
JEFKIDA JOHNSON  
15736 SPOTTED SADDLE CIRCLE  
JACKSONVILLE, FL. 32218 US

## Article VIII

The effective date for this corporation shall be:

05/24/2021