# **Electronic Articles of Incorporation For**

N21000006557 FILED June 01, 2021 Sec. Of State tscott

PER CAPITA SPORTS

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

PER CAPITA SPORTS

## **Article II**

The principal place of business address:

1701 DR MARTIN LUTHER KING DR PENSACOLA, FL. 32503

The mailing address of the corporation is:

PO BOX 3988 PENSACOLA, FL. 32506

# **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE PARTICIPATION IN SPORTS ACTIVITIES THAT DEVELOP IMPORTANT CHARACTER TRAITS, INCREASE COLE VALUES AND EMPHASIZE EDUCATION AND DECREASE DELINQUENCY.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

PAUL LAWRENCE 1701 DR MARTIN LUTHER KING DR PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL LAWRENCE

# Article VI

The name and address of the incorporator is:

PAUL LAWRENCE PO BOX 3988

PENSACOLA FL 32506

Electronic Signature of Incorporator: PAUL LAWRENCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL LAWRENCE
PO BOX 3988
PENSACOLA, FL. 32506

Title: D CHARLES WASHINGTON 903 BELAIR RD PENSACOLA, FL. 32505

Title: D MARCUS LEWIS 3977 EMBERS LANDING PENSACOLA, FL. 32505

### **Article VIII**

The effective date for this corporation shall be:

05/25/2021

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