Electronic Articles of Incorporation For

N21000006541 FILED May 28, 2021 Sec. Of State tscott

WE ARE FARMERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WE ARE FARMERS, INC.

Article II

The principal place of business address:

3340 NW 209TH TER MIAMI GARDENS, FL. UN 33056

The mailing address of the corporation is:

3340 NW 209TH TERRACE MIAMI, FL. UN 33056

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE EDUCATION TO URBAN COMMUNITIES ON FARMING AND PROVIDE CLASSES THAT TEACH INDIVIDUALS TO GROW THEIR OWN FOOD.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KATRINA BASKIN 3340 NW 209TH TER MIAMI GARDENS, FL. 33056

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KATRINA BASKIN

Article VI

The name and address of the incorporator is:

KATRINA BASKIN 3340 NW 209TH TERRACE

MIAMI GARDENS, FL 33056

Electronic Signature of Incorporator: KATRINA BASKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KATRINA BASKIN 3340 NW 209TH TERRACE MIAMI GARDENS., FL. 33056

Title: VP BRIAN HANKERSON JR 3340 NW 209TH TERRACE MIAMI GARDENS, FL. 33056

Title: VP ADAMA WIGGAN 3340 NW 209TH TERRACE MIAMI, FL. 33056 UN

Article VIII

The effective date for this corporation shall be:

05/28/2021

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