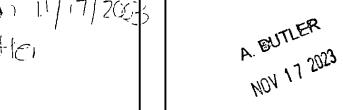
N21000006537

(Requ	estor's Name)	
(Addre	ess)	
(Addre	ess)	
(City/S	State/Zip/Phone #)	
PICK-UP	WAIT	MAIL
(Busin	ess Entity Name)	
(Docu	ment Number)	
Certified Copies	Certificates of	Status
Special Instructions to Filing RECELL THE ETHER THISSOL	officer: Care Ilon 1. Butter	- (1:41 1/17/2003

Office Use Only





000418356870

11/109/22:--0:001:-0:0 **35.00

FILE D
2023 HOV 17 PM 5: 21
Style 12: 18: 25: FL

"" NO 1 50EZ

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION:	
DOCUMENT NUMBER: N21000006537	
The enclosed Articles of Amendment and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
GLENN HINES	
(Name of Contact Person)	
HEALING THROUGH HISTORY INC	
(Firm/ Company)	
8388 S TAMIAMI TRL STE 178	
(Address)	
SARASOTA FL 34238	
(City/ State and Zip Code)	
glenn@healingthroughhistory.org	
E-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please call:	
GLENN HINES 317-379-3946	
(Name of Contact Person) (Area Code) (Daytime Telephone Number	.)
Enclosed is a check for the following amount made payable to the Florida Department of State:	
□ \$35 Filing Fee □ \$43.75 Filing Fee & □ \$43.75 Filing Fee & □ \$52.50 Filing Fee Certificate of Status (Additional copy is enclosed) □ \$52.50 Filing Fee Certificate of Status (Additional copy is Enclosed)	
Mailing Address Amendment Section	

Amendment Section
Division of Corporations
P.O. Box 6327

Tallahassee, FL 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

FILED

2023 NOV 17 PH 5: 21

<u> </u>
89 1672-188
adopts the following
"Corp or "Inc."
"Corp or "Inc."

· · ·
34238
ode)
osition.
suion.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove A Add	PT John D V Mike Jo SV Sally S	ones	
Type of Action (Check One)	Title	<u>Name</u>	Address
l) Change Add	D	GARRETT GRACE	4544 CHERRYBARK CT SARASOTA FL 34238
X Remove 2) Change X Add	<u>D</u>	LOUIS SHWETZER	109 ARLINGTON AVE OLDSMAR FL 34677
Remove 3) Change × Add Remove	<u>D</u>	ROBIN SHWETZER	109 ARLINGTON AVE OLDSMAR FL 34677
4) Change Add	<u>D</u>	JOSEPH MORTATI	1701 LAKE SHORE CREST DR #34
Remove 5) Change Add Remove			RESTON VA 20190
6) Change Add	•——		
E. If amending or addin (attach additional shee	g additional Arti ts. if necessary).	cles, enter change(s) here: (Be specific)	
<u></u>			

• '		
		
<u> </u>		
		
		· · · · · · · · · · · · · · · · · · ·
		
· · · · · · · · · · · · · · · · · · ·		
		
		 _
		
		
		
e date of each amendment(s) adoption	09/25/2023 n:	• • • • •
this document was signed.	n:	, if other than the
-		
ective date <u>if applicable</u> :		
•	(no more than 90 days after amendment file date)	
or If the data increased to the transfer	·	
e: It the date inserted in this block doe	s not meet the applicable statutory filing requirements, this date will r	ot be listed as the
ament's effective date on the Departme	ent of State's records.	
ption of Amendment(s)	(CHECK ONE)	
	CHECK ONE)	

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.		
Dated 9/26/23 1		
(By the charman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)		
GLENN HINES		
(Typed or printed name of person signing)		
ED		
(Title of person signing)		