

**Electronic Articles of Incorporation
For**

N21000006470
FILED
June 01, 2021
Sec. Of State
smharris

CLEAN&SHINE CARE ASSOCIATION CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLEAN&SHINE CARE ASSOCIATION CORPORATION

Article II

The principal place of business address:

206 PARK AVE
A
ORANGE PARK, FL. 32073

The mailing address of the corporation is:

OP BOX 2163
ORANGE PARK, FL. 32067

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY EVENTS HELPING BUSINESSES AND FAMILY'S WITH
AIDFOOD AND CLOTHING BILLS COMMUNITY
DONATIONS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RUFUS D THOMAS
206A PARK AVE
ORANGE PARK, FL. 32067

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RUFUS THOMAS

Article VI

The name and address of the incorporator is:

RUFUS THOMAS
206 PARK AVE
A
32073

Electronic Signature of Incorporator: RUFUS THOMAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
RUFUS D THOMAS
206 A PARK
ORANGE PARK, FL. 32073 US

Title: VP
ELIZABETH A WALTER
25 KNIGHTBOXX
ORANGE PARK, FL. 32073 US

Title: TRES
DEMETRIUS THOMAS
222 BLAIRMORE
ORANGE PARK, FL. 32073 US

Title: SEC
KIERRA WILSON
1268 BLANDING #E
ORANGE PARK, FL. 32065 US

Article VIII

The effective date for this corporation shall be:

06/01/2021