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(City/State/Zip/Phone #)

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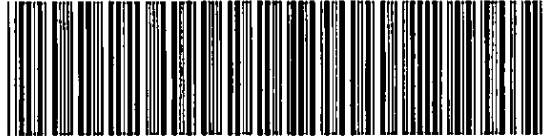
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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ROBINSON KENNON & KENDRON, P.A.

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CHERYLANN PATTERSON, AS, FRP
Paralegal to Bruce W. Robinson
cp@rkkattorneys.com

April 26, 2021

Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

Attention: New Filing Section

Re: Articles of Organization for Tri-County Veteran's Funds, Inc.

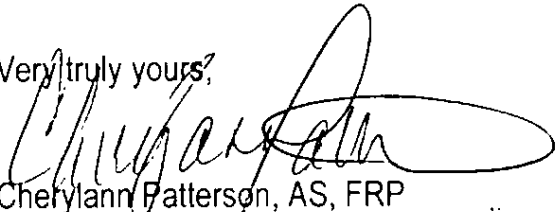
Dear Sir or Madam:

Enclosed please find the following:

- 1) Cover Letter to Registration Section;
- 2) Articles of Organization for Florida Limited Liability Company; and
- 3) Check number 1106 in the amount of \$87.50 for the filing fee, certificate of status and certified copy.

Should you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,


Cherylann Patterson, AS, FRP
With a Degree in Paralegal Studies to
Bruce W. Robinson

CP/
Enclosures: as stated.

2021 APR 29 PM 4:47

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Tri-County Veteran's Fund, Inc.
(PROPOSED CORPORATE NAME — MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: James Dennis Kennedy
Name (Printed or typed)

344 SE Anastasia Street
Address

Lake City, FL 32025
City, State & Zip

386-466-4727
Daytime Telephone number

JimKennedy1107@yahoo.com
E-mail address: (to be used for future annual report notification)

2021 APR 29 PM 4:48

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Tri-County Veteran's Fund, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

344 SE Anastasia Street

Lake City, FL 32025

Mailing address, if different is:

Post Office Box 3636

Lake City, FL 32055

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: (1) to provide assistance to local veterans from all US Military branches who served our country with honor, courage and commitment; (2) to aid local veterans from all branches of service who are in need of our resources for their safety and comfort; (3) to honor our local heroes by providing assistance through our resources for safety and comfort needs; and (4) to help local veterans with assistance for non-medical needs.

ARTICLE IV MANNER OF ELECTION. The manner in which the directors are elected and appointed: shall be elected by participating Members annually.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: **James D. Kennedy, President & Director**
Address: **344 SE Anastasia Street**
Lake City, FL 32025

Name and Title: **Michael W. Russell, Vice-President**
& Director
Address: **567 S.E. Brookwood Drive**
Lake City, FL 32024

Name and Title: **Moirra D. Kennedy, Director, Secretary**
& Treasurer
Address: **344 SE Anastasia Street**
Lake City, FL 32025

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: **James D. Kennedy**
Address: **344 SE Anastasia Street**
Lake City, FL 32025

2021 APR 29 PM 4:48

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name and Title: **James D. Kennedy**
Address: **344 SE Anastasia Street**
Lake City, FL 32025

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ . (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

James D. Kennedy
Required Signature of Registered Agent

4-26-21
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

James D. Kennedy
Required Signature of Incorporator

4-26-21
Date

2021 APR 29 PM 4:48