

Electronic Articles of Incorporation For

SAPRSA MOBILE NOTARY INC.

N21000006367
FILED
May 26, 2021
Sec. Of State
jafason

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAPRSA MOBILE NOTARY INC.

Article II

The principal place of business address:

2760 CHAPMAN OAK DRIVE
JACKSONVILLE, FL. UN 32257

The mailing address of the corporation is:

2760 CHAPMAN OAK DRIVE
JACKSONVILLE, FL 32257, FL. UN 32257

Article III

The specific purpose for which this corporation is organized is:

PROVIDE NOTARY SERVICE TO HOMEBOUND, VETERANS, AND PERSONS THAT NEED THE SERVICE WITHOUT FINANCIAL ASSISTANCE. TO SUPPORT AND PROVIDE A SERVICE TO GIVE BACK TO THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SANDRA A PRATT-ROBERTS
2760 CHAPMAN OAK DR
JACKSONVILLE, FL. 32257

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA ANN PRATT-ROBERTS

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Article VI

The name and address of the incorporator is:

SANDRA PRATT-ROBERTS
2760 CHAPMAN OAK DRIVE

JACKSONVILLE, FL 32257

Electronic Signature of Incorporator: SANDRA ANN PRATT-ROBERTS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SANDRA A PRATT-ROBERTS
2760 CHAPMAN OAK DRIVE
JACKSONVILLE, FL 32257, FL. 32257 UN

Article VIII

The effective date for this corporation shall be:

06/01/2021