

**Electronic Articles of Incorporation  
For**

N21000006362  
FILED  
May 26, 2021  
Sec. Of State  
jafason

MY BROTHERS KEEPERS WORKSHOP INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MY BROTHERS KEEPERS WORKSHOP INC.

**Article II**

The principal place of business address:

2020 NE 169TH ST  
N MIAMI, FL. UN 33162

The mailing address of the corporation is:

2020 NE 169TH ST  
N MIAMI, FL. UN 33162

**Article III**

The specific purpose for which this corporation is organized is:

WE ARE AN ORGANIZATION THAT HELP YOUTH OBTAIN SKILLS IN  
CARPENTRY AND LIFE SHILLS IN A CHRISTIAN ENVIRONMENT TO  
HELP THEM BECOME PRODUCTIVE MEMBERS OF SOCIETY.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

RICKY C FITZPATRICK  
2020 NE 169TH ST  
N MIAMI, FL. 33162

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: RICKY FITZPATRICK C

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## **Article VI**

The name and address of the incorporator is:

RICKY FITZPATRICK C  
2020 NE 169TH ST

N MIAMI, FL 33162

Electronic Signature of Incorporator: RICKY FITZPATRICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
RICKY C FITZPATRICK  
2020 NE 169TH ST  
N MIAMI, FL. 33162 UN

Title: TREA  
ROZALYN JACKSON  
2785 NW 59TH ST  
MIAMI, FL. 33142

## **Article VIII**

The effective date for this corporation shall be:

05/21/2021