Electronic Articles of Incorporation For

N21000006341 FILED May 26, 2021 Sec. Of State jafason

CHOSA AMERICA, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHOSA AMERICA, INC

Article II

The principal place of business address:

1800 SW 25TH ST 2104 MIAMI, FL. US 33133

The mailing address of the corporation is:

1800 SW 25TH ST 2104 MIAMI. FL. US 33133

Article III

The specific purpose for which this corporation is organized is:

TO HELP PROVIDE RELIEF TO UNDEVELOPED SCHOOLS BY WAY OF DONATING AND PROVIDING ACADEMIC AND SPORTING RESOURCES FOR THESE SCHOOLS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TARISAI NYAHODA 1800 SW 25TH ST 2104 MIAMI, FL. 33133

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TARISAI NYAHODA

Article VI

The name and address of the incorporator is:

TARISAI NYAHODA 1800 SW 25TH ST 2104 MIAMI, FL 33133

Electronic Signature of Incorporator: TARISAI NYAHODA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO TARISAI NYAHODA 512 NEWKIRK CIRCLE ST CHARLES, MO. 63303 US

Title: VP SHELTON MAPIRA 19820 SE 104TH ST NEWALLA, OK. 74857 US

Title: VP JOEL MAWENI 20758 59 AVENUE NW EDMONTON, AB. T6M0K9 CA

Article VIII

The effective date for this corporation shall be:

05/25/2021

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