Division of Corporations

Florida Department of State

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : OLIVE JUDD, P.A. Account Number : I20200000171

Phone : (954)334-2250

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Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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COR AMND/RESTATE/CORRECT OR O/D RESIGN SAN TRINA HOMEOWNERS ASSOCIATION, INC.

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Help

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COVER LETTER

TO: Amendment Section Division of Corporations

Fax:

| NAME OF CORPORATION | | EOWNERS ASSOC | IATION, INC. | | | |
|------------------------------|--|---|----------------------------------|--|--|--|
| DOCUMENT NUMBER: | N21000006239 | | | | | |
| The enclosed Articles of An | nendment and fee are sub | mitted for filing. | | | | |
| Please return all correspond | ence concerning this matt | er to the following: | | | | |
| Stephen V. Hoffman, Esq. | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | (Name of Contact Pe | erson) | · - · · · · · · · · · · · · · · · · · · | | |
| Olive Judd, P.A. | | | | | | |
| • | | (Firm/ Company | /) | | | |
| 2426 East Las Olas Boulev | ard | | | | | |
| ··· | | (Address) | | | | |
| Fort Lauderdale, FL 33301 | | | | | | |
| | | (City/ State and Zip | Code) | | | |
| shoffman@olivejudd.com | | | | | | |
| <u> </u> | -mail address: (to be used | for future annual rep | ort notification | n) | | |
| For further information con- | cerning this matter, please | call: | | | | |
| Stephen V. Hoffman | | at | 954 | 334-2250 | | |
| | (Name of Contact Person |) | (Area Code) | (Daytime Telephone Number) | | |
| Enclosed is a check for the | following amount made pa | ayable to the Florida l | Department of | State: | | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □S43.75 Filing Fee Certified Copy (Additional copy i enclosed) | Certif s Certif | D Filing Fee icate of Status ied Copy tional Copy is ised) | | |
| Mailing Address | | | eet Address | | | |
| Amendment Section | | | nendment Secti | | | |
| Division o | Division of Corporations The Centre of Tallahassee | | | | | |
| P.O. Box | | | | | | |
| Tallahassee, FL 32314 | | 24 | 2415 N. Monroe Street, Suite 810 | | | |

Tallahassee, FL 32303

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Articles of Amendment

to

Articles of Incorporation of

| (Name of Corporation as currently filed with the | Florida D | ept. of State) | | | |
|---|------------------------------|------------------------------------|-----------------------------|-----------|--|
| N21000006239 | | | | | |
| (Docume | nt Numbe | r of Corporation (if known) | | | |
| Pursuant to the provisions of section 617,1006, Floridamendment(s) to its Articles of Incorporation: | da Statutes | , this <i>Florida Not For Proj</i> | Fit Corporation adopts the | following | |
| A. If amending name, enter the new name of the | <u>corporatio</u> | on; | | | |
| | | | | The new | |
| name must be distinguishable and contain the word ' "Company" or "Co," may not be used in the name. | "corporati | on" or "incorporated" or t | he abbreviation "Corp." o | r "Inc." | |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) | | 1940 NE 32ND STREET | | | |
| | | LIGHTHOUSE POINT, FL 33064 | | | |
| | | | e ⁿ non | 20 | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 1940 NE 32ND STREET | | ?? FEB | |
| | | LIGHTHOUSE POINT, F | L 33064 | 01 | |
| | | | | : : | |
| D. If amending the registered agent and/or regist new registered agent and/or the new registered | | | the name of the | 50 | |
| Name of New Registered Agent: | ISABEL I | DEJESUS | <u> </u> | | |
| | 1940 NE 32ND STREET | | | | |
| New Registered Office Address: | (Florido street address) | | | | |
| HOW REQUISED ON STATE COMMENTS. | LIGHTHOUSE POINT Florida 330 | | , Florida 33064 | | |
| | | (City) | (Zip Code) | | |
| New Registered Agent's Signature, if changing Re I hereby accept the appointment as registered agent. | | | oligations of the position. | | |
| | C | Isabel Artemis | De Jesus | | |
| _ | Sig | nature of New Registered A | gent, if changing | | |

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange X Remove X Add | <u>V</u> <u>Mi</u> | nn Doe ke Jones lly Smith | 2072 FEB 1 |
|---|--------------------|--|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address 1709 NF 5TH COURT |
| 1) Change Add | DP | CAPORELLA, NICK, JR | 1709 NE 5TH COURT STATE OF THE |
| x Remove | | | |
| 2) Change Add | DVP | CAPORELLA, DIANE | 4077 SW 141ST AVENUE DAVIE, FL 33330 |
| X Remove | DST | NOSSELL, LOUISA | 1709 NE 5TH COURT FORT LAUDERDALE, FL 33301 |
| 4) Change Add | <u>P</u> | ALEXA SAKALIAN | 1946 NE 32ND STREET LIGHTHOUSE POINT, FL 33064 |
| Remove | | | |
| 5) Change Add | <u>V</u> | ISABEL DEJESUS | 1940 NE 32ND STREET LIGHTHOUSE POINT, FL 33064 |
| Remove | | | |
| 6) Change Add | <u>T</u> | JEFF TOBIN | 1942 NE 32ND STREET LIGHTHOUSE POINT, FL 33064 |
| Remove | | | |
| E. If amending or ac (attach additional s | | Articles, enter change(s) here: ry). (Be specific) | |
| CONTINUED FROM | I ABOVE: | | |
| Type of Action | Title | Name | Address |
| 7) X Add | S | ANDREW PLIVKA | 1944 NE 32ND STREET |
| | | | LIGHTHOUSE POINT, FL 33064 |
| | | - | |

| Olive Judd, P.A. Fax: | To: 18506176380@rctax.com Fax: (850) 617-6380 | Page: 6 of 7 02/10/2022 3:21 PM |
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| date this document was signed. | loption: | , if other than |
| Effective date <u>if applicable</u> : Febr | ruary 10, 2022 | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this blo document's effective date on the De | ck does not meet the applicable statutory filing requirement of State's records. | ents, this date will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amandment/s\ | lantad by the members and the number of vistor as a fire | the amendment(s) |
| was/were sufficient for approva | lopted by the members and the number of votes cast for tal. | ne amenomenus) |

Fax:

| | (((H22000055145 3))) | | | |
|------------------------------------|--|------------|------------|---------------------------------------|
| There are no mem adopted by the bo | obers or members entitled to vote on the amendment(s). The amendment(s) was/were pard of directors. | | | |
| Dated | February 10, 2022 | | | |
| | Asabel Artemis De Jesus | | | |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | | | |
| | Isabel DeJesus | | | |
| | (Typed or printed name of person signing) | | | |
| | Vice President | 1 <u>.</u> | 2022 | |
| | (Title of person signing) | | 2022 FEB | * * * * * * * * * * * * * * * * * * * |
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