# **Electronic Articles of Incorporation For**

N21000006140 FILED May 24, 2021 Sec. Of State tscott

SOUTH FLORIDA LIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is: SOUTH FLORIDA LIONS, INC.

## **Article II**

The principal place of business address:

16711 NW 24TH AVE MIAMI GARDENS, FL. US 33056

The mailing address of the corporation is:

PO BOX 552154 MIAMI, FL. 33055

### **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO GIVE MOTIVATED YOUNG MEN THE CHANCE TO JOIN A BROTHERHOOD AND SHARPEN THEIR SKILLS FOR THE NEXT LEVEL. WHETHER THAT  $A \in \mathbb{T}^{M}S$  COLLEGE OR A HIGHER FORM OF THE SPORT.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

BENJAMIN ROLLE 16711 NW 24TH AVE MIAMI GARDENS, FL. 33056

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BENJAMIN ROLLE

# **Article VI**

The name and address of the incorporator is:

BENJAMIN ROLLE 16711 NW 24TH AVE

MIAMI GARDENS, FL 33056

Electronic Signature of Incorporator: BENJAMIN ROLLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BENJAMIN ROLLE
16711 NW 24TH AVE
MIAMI GARDENS, FL. 33056 US

Title: VP MIGUEL CRISPIN 6829 SW 14TH ST PEMBROKE PINES, FL. 33023 US

## **Article VIII**

The effective date for this corporation shall be:

05/24/2021

N21000006140 FILED May 24, 2021 Sec. Of State tscott