

Electronic Articles of Incorporation For

N21000006137
FILED
May 24, 2021
Sec. Of State
tscott

SOUTHERN SERVICE K9 FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERN SERVICE K9 FOUNDATION INC.

Article II

The principal place of business address:

412 GLENRIDGE ROAD
PERRY, FL. 32348

The mailing address of the corporation is:

412 GLENRIDGE ROAD
PERRY, FL. 32348

Article III

The specific purpose for which this corporation is organized is:

TO RAISE FUNDS ON BEHALF OF VETERANS, FIRST RESPONDERS, AND
YOUTH TO PURCHASE SERVICE DOGS FROM SOUTHERN SERVICE K9 LLC
AND TOP TIER K9 LLC AND OTHER BOARD APPROVED WORKING DOG
PROVIDERS.

Article IV

The manner in which directors are elected or appointed is:

DURING THE ANNUAL MEETING DIRECTORS WILL BE ELECTED BY VOTE

Article V

The name and Florida street address of the registered agent is:

DANIEL I CARROLL
412 GLENRIDGE ROAD
PERRY, FL. 32348

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DANIEL CARROLL

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Article VI

The name and address of the incorporator is:

DANIEL CARROLL
412 GLENRIDGE ROAD

PERRY, FLORIDA 32348

Electronic Signature of Incorporator: DANIEL CARROLL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANIEL I CARROLL
412 GLENRIDGE ROAD
PERRY, FL. 32348

Title: VP
MINDY I CASSEL
412 GLENRIDGE ROAD
PERRY, FL. 32348

Title: MBR
SAUNDRA K BURKE
601 HUGH & SK TRAIL
DOUGLAS, GA. 31533

Article VIII

The effective date for this corporation shall be:

06/01/2021