# **Electronic Articles of Incorporation For**

N21000006109 FILED May 24, 2021 Sec. Of State tscott

I WANNA TALK ABOUT IT FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

I WANNA TALK ABOUT IT FOUNDATION, INC.

## **Article II**

The principal place of business address:

700 VILLAGE SQUARE CROSSING PALM BEACH GARDENS, FL. 33410

The mailing address of the corporation is:

222 LAKEVIEW AVENUE SUITE 1650 WEST PALM BEACH, FL. UN 33401

#### **Article III**

The specific purpose for which this corporation is organized is:
FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JAMES K GREEN ESQ. 222 LAKEVIEW AVENUE SUITE 1650 WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES K. GREEN

### **Article VI**

The name and address of the incorporator is:

JAMES MCMANUS 700 VILLAGE SQUARE CROSSING

PALM BEACH GARDENS, FL 33410

Electronic Signature of Incorporator: JAMES MCMANUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES MCMANUS
700 VILLAGE SQUARE CROSSING
PALM BEACH GARDENS, FL. 33410

#### **Article VIII**

The effective date for this corporation shall be:

05/21/2021

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