

Electronic Articles of Incorporation For

N21000006048
FILED
May 21, 2021
Sec. Of State
tscott

A&B SCHOLARSHIP FUND, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A&B SCHOLARSHIP FUND, INC.

Article II

The principal place of business address:

896 NW 253RD DRIVE
NEWBERRY, FL, FL. 32669

The mailing address of the corporation is:

896 NW 253RD DRIVE
NEWBERRY, FL, FL. 32669

Article III

The specific purpose for which this corporation is organized is:

A MEMORIAL SCHOLARSHIP PROGRAM PROVIDES A MEANINGFUL WAY
FOR STUDENTS TO FURTHER THEIR EDUCATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ARMON E LOWERY
896 NW 253RD DRIVE
NEWBERRY, FL. 32669

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ARMON E. LOWERY

Article VI

The name and address of the incorporator is:

ARMON E. LOWERY
896 NORTHWEST 253 STREET

NEWBERRY FL 32669

Electronic Signature of Incorporator: ARMON E. LOWERY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
ARMON E LOWERY
896 NW 253RD DRIVE
NEWBERRY, FL. 32669

Title: VP
LASHUNDRA D HAIL
21736 NW COUNTY RD 2054
ALACHUA, FL. 32615

Title: ETC.
TIRA L WITHERSPOON
294 CLEARBROOK TRAIL
DOUGLASVILLE, GA. 30134

Title: VP
TRACINA C CROPPER
PO BOX 2110
DECATUR, GA. 30031

Article VIII

The effective date for this corporation shall be:

05/19/2021