# **Electronic Articles of Incorporation For**

N21000006037 FILED May 21, 2021 Sec. Of State tscott

WARRIOR KOR INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

WARRIOR KOR INC

# **Article II**

The principal place of business address:

1165 S. COURTENAY PKWY MERRITT ISLAND, FL. US 32952

The mailing address of the corporation is:

1165 S. COURTENAY PKWY MERRITT ISLAND, FL. US 32952

#### **Article III**

The specific purpose for which this corporation is organized is:

CHARITABLE PURPOSE TO AID VETERANS AND FIRST RESPONDERS WHO ARE STRUGGLING WITH PTSD, HOMELESSNESS, OR FINANCIAL OBLIGATIONS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

STEPHEN J BOERENKO 1165 S. COURTENAY PKWY MERRITT ISLAND, FL. 32952

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN J BOERENKO

# **Article VI**

The name and address of the incorporator is:

STEPHEN J BOERENKO 1165 S. COURTENAY PKWY

MERRITT ISLAND, FLORIDA 32952

Electronic Signature of Incorporator: STEPHEN J BOERENKO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STEPHEN J BOERENKO 1165 S. COURTENAY PKWY MERRITT ISLAND, FL. 32952 US

## **Article VIII**

The effective date for this corporation shall be:

05/20/2021

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