

Electronic Articles of Incorporation For

N21000006012
FILED
May 20, 2021
Sec. Of State
tscott

ROBINSON HIGH SCHOOL C/O 1970 REUNION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ROBINSON HIGH SCHOOL C/O 1970 REUNION INC.

Article II

The principal place of business address:

6114 MARBELLA BLVD.
APOLLO BEACH, FL. US 33572

The mailing address of the corporation is:

6114 MARBELLA BLVD.
APOLLO BEACH, FL. US 33572

Article III

The specific purpose for which this corporation is organized is:

OPEN BANK ACCOUNT TO HOLD FUNDS FOR HIGH SCHOOL CLASS
REUNION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KENT RUNNELLS, P.A.
531 MAIN STREET
SUITE F
SAFETY HARBOR, FL. 34695

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KENT RUNNELLS

Article VI

The name and address of the incorporator is:

CHARLOTTE SUNDERLAND
6114 MARBELLA BLVD.

APOLLO BEACH, FL 33572

Electronic Signature of Incorporator: CHARLOTTE SUNDERLAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHARLOTTE SUNDERLAND
6114 MARBELLA BLVD.
APOLLO BEACH, FL. 33572 US

Title: T
JOAN COLLINS
1306 W. CARISSA CT.
TAMPA, FL. 33604 US

Title: S
DARLENE LEWIS
4704 LEILA AVE.
TAMPA, FL. 33616 US

Article VIII

The effective date for this corporation shall be:

05/20/2021