

**Electronic Articles of Incorporation
For**

N21000006011
FILED
May 20, 2021
Sec. Of State
tscott

25:35 FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
25:35 FOUNDATION INC.

Article II

The principal place of business address:
31346 MAKINAW LN
WESLEY CHAPEL, FL. UN 33545

The mailing address of the corporation is:
31346 MAKINAW LN
WESLEY CHAPEL, FL. UN 33545

Article III

The specific purpose for which this corporation is organized is:
TO PROVIDE FOOD, CLOTHING, AND ECONOMIC RESOURCES AND
TRAINING TO PERSONS OF NEED.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
RALEIGH H ALLEN IV
31346 MAKINAW LN
WESLEY CHAPEL, FL. 33545

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RALEIGH H. ALLEN IV

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Article VI

The name and address of the incorporator is:

RALEIGH ALLEN
31346 MAKINAW LN

WESLEY CHAPEL FL 33545

Electronic Signature of Incorporator: RALEIGH H. ALLEN IV

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
RALEIGH H ALLEN IV
31346 MAKINAW LN
WESLEY CHAPEL, FL. 33545 UN

Title: SEC
MARTINA JONES
1425 DUNROBIN DR.
WIMAUMA, FL. 33598

Title: TREA
RUFUS SPRATLING JR
2286 LINCOLN SENDERO TRAIL
JACKSONVILLE, FL. 32218

Article VIII

The effective date for this corporation shall be:

05/18/2021