Electronic Articles of Incorporation For

N21000005992 FILED May 20, 2021 Sec. Of State tscott

UNITING PEOPLE TO OVERCOME POVERTY INVESTMENT INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNITING PEOPLE TO OVERCOME POVERTY INVESTMENT INC

Article II

The principal place of business address:

704 SE EAST AVE APT13 STUART, FL. US 34994

The mailing address of the corporation is:

704 SE EAST AVE APT13 STUART, FL. US 34994

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF OUR CORPORATION IS TO TEACH FINANCIAL LITERACY TO DECREASE THE WEALTH GAP. OUR ORGANIZATION AIMS TO TEACH VOCATIONAL TRAININGS TO HELP YOUTH UNDERSTAND ALL OPTIONS BEYOND COLLEGE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAUL D CHAPPELLE 704 SE EAST AVE APT13 STUART, FL. 34994

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL CHAPPELLE

Article VI

The name and address of the incorporator is:

PAUL CHAPPELLE 704 SE EAST AVE APT13 STUART FL 34994 N21000005992 FILED May 20, 2021 Sec. Of State tscott

Electronic Signature of Incorporator: PAUL CHAPPELLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES QUINCY BRINKLEY 500 SE FLORIDA STR STUART, FL. 34994 US

Title: VP JO'NATHON L DAVIS 2020 SE MANTURA ST PORT SAINT LUCIE, FL. 34952 US

Title: TREA SHAWN MATHENY 2981 SE FERNDALE AVE STUART, FL. 34994 US

Title: SEC PAUL D CHAPPELLE 704 SE EAST AVE STURAT, FL. 34994 US