# **Electronic Articles of Incorporation For**

N21000005895 FILED May 18, 2021 Sec. Of State tscott

100 MEN WHO CARE EMERALD COAST INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

100 MEN WHO CARE EMERALD COAST INC.

## **Article II**

The principal place of business address:

461 CARSON OAKS LANE SANTA ROSA BEACH, FL. US 32459

The mailing address of the corporation is:

461 CARSON OAKS LANE SANTA ROSA BEACH, FL. US 32459

# **Article III**

The specific purpose for which this corporation is organized is:

A NON-PROFIT CORPORATION FOCUSED ON CHARITABLE FUNDRAISING FOR LOCAL CAUSES ON THE EMERALD COAST.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ANDREW K MCDOWELL 13330 EMERALD COAST PKWY W MIRAMAR BEACH. FL. 32550

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW K. MCDOWELL

## **Article VI**

The name and address of the incorporator is:

SCOTT N. RUDE 461 CARSON OAKS LANE

SANTA ROSA BEACH, FL 32459

Electronic Signature of Incorporator: SCOTT N. RUDE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SCOTT N RUDE 461 CARSON OAKS LANE SANTA ROSA BEACH, FL. 32459 US

## **Article VIII**

The effective date for this corporation shall be:

05/18/2021

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