

Electronic Articles of Incorporation For

N21000005808
FILED
May 17, 2021
Sec. Of State
tscott

THE CHILDREN'S WARRIOR FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE CHILDREN'S WARRIOR FOUNDATION, INC.

Article II

The principal place of business address:

4065 CROCKERS LAKE BLVD.
#2714
SARASOTA, FL. 34238

The mailing address of the corporation is:

1517 STATE STREET
SUITE 102
SARASOTA, FL. 34238

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE RESOURCES FOR: TEMPORARY TRANSITIONAL HOUSING,
MENTAL HEALTH, FINANCIAL EDUCATION, CHILD CARE, SPECIAL
NEEDS, IMMIGRATION, PROFESSIONAL DEVELOPMENT, CO-PARENTING,
LEGAL RESOURCES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEVON J GWIZDZ
4065 CROCKERS LAKE BLVD.
#2714
SARASOTA, FL. 34238

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEVON J. GWIZDZ

Article VI

The name and address of the incorporator is:

DEVON J. GWIZDZ
4065 CROCKERS LAKE BLVD.
#2714
SARASOTA, FL 34238

Electronic Signature of Incorporator: DEVON J. GWIZDZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
DEVON J GWIZDZ
4065 CROCKERS LAKE BLVD. #2714
SARASOTA, FL. 34238

Title: DIR.
JOHN COLON
7116 VICTORIA CIRCLE
UNIVERSITY PARK, FL. 34201

Title: SEC.
ELISA RILLEN
2080 JAVA PLUM AVE
SARASOTA, FL. 34232

Article VIII

The effective date for this corporation shall be:

05/10/2021