# **Electronic Articles of Incorporation For**

N21000005767 FILED May 17, 2021 Sec. Of State tscott

GOSPEL TRAIN MINISTRY 3

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

GOSPEL TRAIN MINISTRY 3

## **Article II**

The principal place of business address:

511 EAST MARTIN LUTHER KING BLVD PLANT CITY, FL. 33566

The mailing address of the corporation is:

337 PARK SPRING CIRCLE APT 6 PLANT CITY, FL. 33566

# **Article III**

The specific purpose for which this corporation is organized is:

REGLIOUS ORGANIZATION THAT ALSO PROVIDES RESOURCES TO THE COMMUNITY

# **Article IV**

The manner in which directors are elected or appointed is: VOTED

#### Article V

The name and Florida street address of the registered agent is:

SHARENA WOODS 10258 CLYBURN STREET SPRING HILL, FL. 34608

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHARENA WOODS

## **Article VI**

The name and address of the incorporator is:

SHARENA WOODS 10258 CLYBURN STREET

SPRING HILL FL 34608

Electronic Signature of Incorporator: SHARENA WOODS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BERTHA YOUNG
337 PARK SPRINGS CIRCLE APT 6
PLANT CITY, FL. 33566 US

Title: VP TONY WOODS 10258 CLYBURN STREET PLANT CITY, FL. 33568 US

Title: O
RONALD FIELDS
337 PARK SPRING CIRCLE APT 6
PLANT CITY, FL. 33566 US

## **Article VIII**

The effective date for this corporation shall be:

05/15/2021

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