

**Electronic Articles of Incorporation
For**

N21000005521
FILED
May 10, 2021
Sec. Of State
tscott

RISE UP COMMUNITY EVENTS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RISE UP COMMUNITY EVENTS INC.

Article II

The principal place of business address:

2007 INGRAM AVE
SARASOTA, FL. UN 34232

The mailing address of the corporation is:

2007 INGRAM AVE
SARASOTA, FL. UN 34232

Article III

The specific purpose for which this corporation is organized is:

TO HOLD FREE COMMUNITY ATHLETIC EVENTS. PROVIDE FREE FOOD AND PRIZES TO THOSE WHO ENTER. PROVIDE FREE RESOURCES AND INFORMATION TO THE COMMUNITY INCLUDING: STARTING A BUSINESS, PERSONAL FINANCE, PARENTING, AND FAMILY AID.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NICOLAS L LANE
2007 INGRAM AVE
SARASOTA, FL. 34232

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICOLAS LEE LANE

N21000005521
FILED
May 10, 2021
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

NICOLAS LEE LANE
2007 INGRAM AVE

SARASOTA FL 34232

Electronic Signature of Incorporator: NICOLAS LEE LANE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NICOLAS L LANE
2007 INGRAM AVE
SARASOTA, FL. 34232 UN

Title: VP
RICHARD W MARTINEZ
4221 LANCASTER DR
SARASOTA, FL. 34241

Title: S
DAVID A SIMPSON
209 PECAN LN
NOKOMIS, FL. 34275

Article VIII

The effective date for this corporation shall be:

05/10/2021