

Electronic Articles of Incorporation For

N21000005322
FILED
May 04, 2021
Sec. Of State
tscott

MARATHON FRIENDS OF THE LIBRARY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARATHON FRIENDS OF THE LIBRARY, INC.

Article II

The principal place of business address:

3490 OVERSEAS HWY
MARATHON, FL. 33050

The mailing address of the corporation is:

3490 OVERSEAS HWY
MARATHON, FL. 33050

Article III

The specific purpose for which this corporation is organized is:

THE FRIENDS MISSION IS TO RAISE MONEY AND PUBLIC
AWARENESS IN THE COMMUNITY TO SUPPORT THE SERVICES AND
PROGRAMS OF THE MONROE COUNTY PUBLIC LIBRARY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEBRA WONDERLIN
3490 OVERSEAS HWY
MARATHON, FL. 33050

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DEBRA WONDERLIN

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Article VI

The name and address of the incorporator is:

DEBRA WONDERLIN
3490 OVERSEAS HWY

MARATHON, FL 33050

Electronic Signature of Incorporator: DEBRA WONDERLIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEBRA WONDERLIN
3490 OVERSEAS HWY
MARATHON, FL. 33050

Title: VP
PATTI CHILDRESS
3490 OVERSEAS HWY
MARATHON, FL. 33050

Title: S
RACHEL BOWMAN
3490 OVERSEAS HWY
MARATHON, FL. 33050

Article VIII

The effective date for this corporation shall be:

05/04/2021