

Electronic Articles of Incorporation For

N21000005260
FILED
May 03, 2021
Sec. Of State
tscott

LEAP SCHOOL OF MINISTRY AND TRAINING CENTER INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LEAP SCHOOL OF MINISTRY AND TRAINING CENTER INC

Article II

The principal place of business address:

4330 NW 19TH STREET
J308
LAUDERDALE, FL. UN 33313

The mailing address of the corporation is:

4330 NW 19TH STREET
J308
LAUDERDALE, FL. UN 33313

Article III

The specific purpose for which this corporation is organized is:

EDUCATE AND PREPARE MINISTERS FOR MINISTRY IN LOCAL
CHURCHES & COMMUNITY. ASSIST IN BUILDING UP THE COMMUNITY
BY MENTORING, BIBLICAL TEACHING THAT OFFER DEGREES,
DIPLOMAS & CERTIFICATES OF COMPLETION. CREATE PROGRAMS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHELLE P CRUMP
4330 NW 19TH STREET,
J308
LAUDERDALE, FL. 33313

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MICHELLE P CRUMP

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Article VI

The name and address of the incorporator is:

MICHELLE P CRUMP 4330 NW 19TH STREET,
J308
LAUDERDALE

Electronic Signature of Incorporator: MICHELLE P CRUMP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHELLE P CRUMP
4330 NW 19TH STREET J308
LAUDERDALE, FL. 33313 UN

Title: VP
JUDITH A CHANDLER
3600 NW 21ST STREET #208
LAUDERDALE, FL. 33311 UN

Title: SEC
HAMILTON DEON
4130 SW 26TH ST
WEST PARK, FL. 33023 UN

Article VIII

The effective date for this corporation shall be:

05/02/2021